## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives daughters or other female		State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Blind; Imbecile or Idiot or Lunatic.
								Whether "Married," "Widower," "Widow."	years the present Marriage has lasted.	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.	¥.	than one year, write "under one."	Total Children born	Children still living.		other cases no entry should be made in this column.	person.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.			19		
mary	Cahill o	Head of Fame	Roman Catholic	Cannot Read		168				4			14.	15.
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) where TRAVELLING, &c., drawelling, &c., drawelling, &c., drawelling the Above instance of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.  1.  Mary  Felix	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Mary  Chill  Chi	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mary  Lahel  Lahel  Jone	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Mary  Christian Calcult  Felix  Cahill  Jon  Head of Family.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Language April State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Boar	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5.  Mary Christian Name. Surname.  1. 2. 3. 4. 5.  Mary Challe State whether "Head of Family," or "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Servant," "Eboarder," "Servant," &c.  Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name. Surname.  1. 2. 3. 4. 5.  Mary Challe Sou Heady Family Roman Catholic Readand write  Michael Cahill Sou Roman Catholic Readand write	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellino, dec., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Ages of Males.  1.  2.  3.  4.  5.  6.  Maying Child April April 2nd who which they belong.]  Ages of Males and the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  1.  2.  3.  4.  5.  6.  Maying Read of Males and the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  4.  5.  6.  Maying Read of Males and the femily of the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvellino, dee, during that Night, and who Return Home on Monday, April 1910, and the Ages of Evaluation, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Profession.  State here the particular Religious Denomination, to which each person belongs.  Mombers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," "Evaluation or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Well and SEX.  Insert Age opposite each name:—the Ages of Females in column 7.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denomination, or Body to which they belong.]  State whether "Head of Family should be written first; then the names of his Wife, Children, and other Read on the read of Males in column 7.  For Infants under one "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males.  Ages of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded electhere) who may be out at Work or Travelling, dee, during that Night, and who be prevented electhere) who may be put at Work or Travelling, dee, during that Night, and who be prevented electhere) who may be put at Work or Travelling, dee, during that Night, and who be prevented and the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8.  Mary Cannot Read.  Family.  Trade, or other Employment of each person belongs. Members of Protestant Denomination, to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Land Great "Head of the About of Wisitors, Boarders, Servants, &c."  State here whether her whether her or she can "Read on only or or she can "Read" only, or "Cannot Read."  "Son," "Son," "Son," "Wite," "Lider, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Land Great "About of Head of the About of Wisitors, Boarders, Servants, &c."  State here whether her whether her or she can "Read on only, or "Cannot Read."  "Son,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellunk, dec. during that Night, and seho returned in the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not ent	No Persons are expected detection the Night of Sunday, April 2nd, to be entered here; except those (not embers of Pamily," or Thavelink, etc., der, during that Night, and be person action, which cheep resons are requested to the above instruction, the Name of the Head of the Family should be written first. Widow. "Cannot Read." "Cannot Read." "Widow" "Cannot Read." "Widow" "Servant," Servant," &c.  The Head of the Family should be written first. Head of the Family should be returned as Scholars. Widow. "Widow" "W	No Persons are strong the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) tho may be out at Work or Reversell 1st. and the Ages of Relative; ("Son," "Son," "Son," "Bourders, Servant, &c."  Subject to the above instruction, the Name of the Head of the Family, bound be written first the names of his Wife, Children, and other Relative; ("Servant," "Bearders, Servant, &c."  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Males in column 7, and the Ages of Females in column 7.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," cannot Read," "Gannot Read," "Cannot Read," "Cannot Read," "Cannot Read," "Servant," "Servant, &c.  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7.  For Infants under one year state the age in mouths, as "under 1 mouth," "I mouth," "I mouth," "I mouth," "Widow," "Widow," "Widow," "Widow," "Widow," "Servant," "	No Persons anserver on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describer) who may be out at Wons or Surveys House of Monday. April 3nd.  Subject to the abore instruction, the Name of the High Children, same of the Wife, Children, and and such a House of Wostakes, Servants, Sec.  Subject to the abore instruction, the Name of the Doarders, Servants, Sec.  Surpanne.  Surpanne.  Surpanne.  Surpanne.  State here the particular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Reparticular Read, which they belong:  Subject to the abore instruction, the Name of the Beat of the Family should be written first; then those of Visitor, which cach person and the Particular Read, which are requested to read the instruction at home, should be returned as Scholars. No entry should be made in the case of wive, daughters, or other female reduction at home, should be returned as Scholars. No entry should be made in the case of wive, daughters, or other female reductions on the Other side.  Surpanne.  Surpanne.  Surpanne.  Surpanne.  State here the particular Read, Profession, Trade, or other Employment of each instruction at home, should be returned as Scholars. No entry should be made in the case of wive, daughters, or other female reductions and the particular state of the same of the Wife, Children, said the same of the Wife, Children, said the reduction of the Particular as Scholars. No entry should be made in the case of wive, daughters, or other female reductions of the particular state the name of the Wife, and the particular of the Par	No Persons above the first of General Relations of Pamily.  No Persons above the first of General Relations of Pamily and Section of Pamily.  No Persons above the first of General Relations of Pamily.  No Persons above the first of General Relations of the Section of Tankelland of the Relations of Tankelland of the Family hould be written first.  State here whether he for History of Pamily.  Tankelland of the Family should be written first, because the family should be written first.  Subject to the choice instruction, the Names of the Head of the Family should be written first.  Head of the Family should be written first.  Subject to the choice instruction, the Names of the Head of the Family should be written first.  Boarders, Servants, &c.  Christian Name.  Surname.  Ages of Males no column 7.  Christian Name.  Surname.  Christian Name.  Surname.  Ages of Males no column 7.  Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Ages of Males no column 7.  Ages of Males no co

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Mary Cahill Signature of Head of Family.

Signature of Enumerator.