## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	macion, to minen cach person		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Wife," "Son," "Daughter," or other Relative; "Visitor,"							Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic		State for each Married Woman entered on this Schedule the number of :—			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.
											years the present Marriage. If no children born alive, write "None" in column 11.					
		"Boarder," "Servant,"					Ages of Males.				than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) where TRAVELLING, &c., drawelling, &c., drawelling, &c., drawelling the Above instance of the Family then the names of other Relatives; Boarders, Servants, &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  McGairl  Patrick  Pulse  Ulfairl  Pulse  Visitors  Life Guirl  Life	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or "Head of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Michael Mark Mark of Family.  State whether "Head of Family," or "Wife," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Michael Mark of Family.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Method  Christian Vame.  Surname.  1.  2.  Method  PRO  State whether "Head of Family."  "Bamily."  "Bamily.  State here the ligion, or Head of Family."  "Son,"  "Daughter," or other Relative; "Visitor,"  "Boarder,"  "Servant,"  &c.  When the proof Family.  State whether "Head of Family."  "Son,"  "Or Other Pamily State here the ligion, or Head of Family."  "Son,"  "Or Other Relative; or Other Relative; "Visitor,"  "Boarder,"  "Servant,"  &c.  When the proof Family.  "State here the ligion, or Head of Family."  "Son,"  "Or Other Relative; or Other Relative; "Visitor,"  "Boarder,"  "Servant,"  &c.  The proof Family.  State whether "Head of Family."  "Son,"  "Or Other Relative; or Other Relative; "Visitor,"  "Boarder,"  "Servant,"  &c.  The proof Family.  State whether "Head of Family."  "Son,"  "Or Other Relative; or Other Pamily."  "Son,"  "Or Other Relative; or Other Pamily."  "Son,"  "Or Other Pamily.  "Son,"  "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  When the dead of Family.  "Head of Family." or "Head of Family," or "Wife," or other Relatives; "Son," "Boarder," "Servant," belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  When the describer here of Visitors, "Servant," belongs to the Actual Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumersted elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Welland  State whether "Head of Family," or "Wife," "Son," "Other Sumbers of Protestant Denominations are requested not to describe themselves that," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Welland  Welland	NAME AND SURNAME.  to Head of Family.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April Brd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  to Head of Family.  State whether "Head of Family," or "Wigion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Wiffamily  Wiffamily  Worth April Brd.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Worth April Brd.  Wiffamily  Worth April Brd.  Worth April Brd.  Wiffamily  Worth April Brd.  Wiffamily  Worth April Brd.  Worth April Brd.  Wiffamily  Worth April Brd.  Worth April Brd.  Worth Ap	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who Retturn Home on Monday, April 2nd other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  State whether "Head of Family." or "Head of Family." or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  State here the particular Religion, or Religious Denominations are requested not belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  8.  4.  5.  6.  Welland  Insert A.  ach name of Males and the Females in the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.]  Ages of Males.  1.  2.  8.  4.  5.  6.  Welland  We	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellung, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Take Linking &c., during that Night, and who remains the particular Religious penomination, to which each person belongs.  "Son," Demination, to which each person belongs. 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The Head of the Above instruction, the Name of the Head of the Above instruction, the Name of the Head of the Family should be written first; or other Relative; "Son," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated exceptere) who may be out at Wood or Farrunk House on Monday, April 2nd, to be entered here; except those (not emberated exceptere) who may be out at Wood or Farrunk House on Monday, April 2nd, to be entered here; except those (not emberated exceptere) who may be out at Wood or Farrunk House on Monday, April 2nd, to be entered here; except those (not emberated exceptere) who may be out at Wood or Farrunk House on Monday, April 2nd, to be entered here; except those (not emberated exceptere) who may be out at Wood or Farrunk House of Notation (Pression, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ent	No Persons arrent those for the adjuster, or the result of the	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elevathers) those may be out at Work or Religions Denomination, of Religious Denominations are requested in the Ramily should be written first the family of the should be family as School of the other side.  State here the particular Rank, Profession, Trade, or other Employment of each family and the made in the case of which the should be made in the case of which the should be made in the case of many of the other side.  The family and the family should be made in the	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electedres) who may be out at Work or 3 mercural Hose so Monary, April 3nd, to be entered here; except those (not enumerated electedres) who may be out at Work or 3 mercural Hose so Monary, April 3nd, to be entered here; except those (not enumerated electedres) who may be out at Work or 3 mercural Hose so Monary, April 3nd, to be entered here; except those (not enumerated electedres) who may be out at Work or 3 mercural Hose so Monary, April 3nd, to be entered here; except those (not enumerated electedres) who may be out at Work or 3 mercural Hose so Monary, April 3nd, to be entered here; except those finds in column 6, and the Ages of Males in column 6, and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should on the family should be written first then the answer of his wife, Children, and other Read of Valitors, Bearters, Sevanth, &c.  Surface Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Marvaul Welliam What White Marvaul Welliam White Marvaul White Marvaul Welliam White Marvaul Welliam White Marvaul White Marvaul Wel	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered here; excurr those (not enumerated disrembers) who may be out at Wons or Entered the Ages of Fernals in column 1.  Insert Age opposite each person. Children or young persons requested to read the Ages of Entered here the number of "Institute" and with the or who may be of the subject of the each mark of the State here the particular the follows. The end of the Entered here; excurr those (not enumerated here) who may be out the follows. The enumerated here in the Country.  The action of the entered here; excurr those

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\_Signature of Enumerator.

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I believe the foregoing to be a true Return.

Michael McGuine (+) Signature of Head of Family.
Wilness James Fins