CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife. Children, and		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		year state the are in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"							Trade, or other Employment of each	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.
									regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		years the	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.	Surname,	&c.	Body to which they belong.]				Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered he merated elsewhere) w TRAVELLING, &c., d RETURN HOME ON M. Subject to the above ins Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1. Addisch Low Low Low Low Low Low Low Lo	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. How Williams Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Wige, "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. 1. 2. 3. Hadrick Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c. Surname. 4. 4. 4. 4. 4. 4. 4. 4. 4.	NAME AND SURNAME. To Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Hather Welling, Continuity of Earling, Or ination, to belongs. [Members of Nonination of the Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hather Welling, Welling, April 2nd of Family, or ination, to de by the variant of the Boarder," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Hather Welling, April 2nd of Family, or ination, to de by the variant of the Boarder," "Servant," "Boarder," "Servant," &c. Language of Church, I Body to will be applied to the April 2nd of Family. April 2nd of Family. State whether "Head of Family," or "Wision," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but on the depth of Church, I Body to will be applied to the above instruction, the Name of Church, I Body to will be applied to the above instruction, the Name of Church, I Body to will be applied to the above instruction, the Name of Church, I Body to will be applied to the above instruction, the Name of the Body to will be applied to the above instruction, the Name of the Body to will be applied to the above instruction, the Name of the Body to will be applied to the above instruction, the Name of the Body to will be applied to the above instruction, the Name of the Body to will be applied to the above instruction, the Name of the Body to the Welling, and the Body to the Welling, and the Body to the Welling, and the Body to the Body to t	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Author Willing, April 2nd who Read of Family." or "Head of Family," or "Wile," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert these (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who EBTURN HOME ON MONBAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Hathield Wight of Sunday, April 2nd, to be entered here; excert these (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who is mission, to religious Denomination, are requested and the Relative; "Read" "Rea	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thayellano, &c., during that Night, and who RETURN HOME ON MONBAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. PROFESSION. EDUCATION. State whether "Head of Family," or "Head of Family," or other Relatives; working," "Son," "Boarder," or other Relatives; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. Christian Name. Surname. 1. 2. 3. 4. 5. Advice Multurny Sunday Anyth	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Transellating, dee, during that Night, and who RETURN Hoxe on Monday, April 18nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Authory Christian Name. Surname. State whether "Head of Profession. State here the particular Religious penomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and of Males. For Infan we will be written first; or other "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except these (not enumerated skewhere) who may be out at Work or Transelling, obe, during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Li. 2. 3. 4. Fallicions. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter to thank," but to enter to the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Ages of Males. For Infants under one year state the age in months, as "under 1 month," "2 months," "2 months," "2 months," "2 months," "4 molth with they belong.] Ages of Males. Females. Ages of Males. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Travellus, do., do., during that Night, and who restruction, the Name of the Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Father M. 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State the particular Rank, Profession, Trade, or other Employment of each mane—the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 8,	No Persons ansext on the Night of Sunday, April 2nd, to be entered leve; except these (not enumerated strewther) the may be out at Work or 18mily. The subject to the above instruction, the Name of the Head of the Family should be written the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. The difference of the Surname, Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Ada (a (last Birthday) and SEX. AGE (last Birthday) and SEX. RANK, PROFESSION, OR OCCUPATION. RANK PROFESSION. RANK PROFESS	NO Propose above the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered act; and the Night of Sunday, April 2nd to be entered actively subtomay be on all with the Name of the Particular Real Proposition of Males in column 1, and the Ages of Females in column 7. Subject to the closer instruction, the Name of the Particular Real Profession, Particular Real, Profession, Real 2nd and Sex. State here the particular Real Real Profession, Sunday, April 2nd and the Ages of Females in column 7. Subject to the closer instruction, the Name of the Particular Real Profession to describe themselves then the names of his Wile, Children, and other Relative; then those of Visitors, Boarder, "Son," "Boarder," "Boa	No Persons Abbits of the does instruction, the Name of the Bland of Taxpellus, de., during that Night on the written first of the does instruction, the Name of the Bland of the Read" only to which they belong. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. Particular Read" only the order and the season of the Country of Males. Persons. Children for young persons requires the many of each person of the Country of Males. The particular Rank, Profession, Trade, or other Employment of each person. Children for young persons requires the many of each person of the Males. Instruction as home, and the Ages of each married woman entered on this Schedule the name of each person of Males in column of the Particular Rank, Profession, Trade, or other Employment of each person. Children for young persons requires intention to which each person of the Written first the particular Rank, Profession, Trade, or other Employment of each person of Males in column of the Particular Rank, Profession, On Occupation, and the particular Rank, Profession, On Occupation, or Religious Denomination, or Religious Denomination are requested the active and the particular Rank, Profession, Males in column of the Employment of each person or the Profession, Trade, or other Employment of each person or the Profession, Males in column of the Particular Rank, Profession, Males in column of the Profession, Males in column of the Particular Rank, Profession, Males in column of the Parti

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.