CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Son," "Daughter," or other Relative; "Visitor," "Boarder,"	nominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	and the Ages of Females in column 7. For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Wl:ether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Blind; Imbecile or Idiot; or Lunatic.
									years the present Marriage has lasted. If less	If no children born alive, write "None"		in what Country on	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
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4	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., do RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Mary Mary Mary Mary Maggil	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mary Brilly Mary Brilly Mary Reilly Mary Reilly	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mary Beilly Beilly Daughter Mary Reilly Daughter Mary Reilly Daughter Mary Reilly Daughter	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 5RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Nurch, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. State whether eligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Nurch, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. State whether eligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Nurch, Denomination, or Body to which they belong.] Edwards Write," ean "Read of the Particular (Nurch, Denomination, or Body to which they belong.] Edwards Write, "Cannot Read." "Cannot Read." "Read "Only, or "Cannot Read." "Cannot Read."	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELINING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Ages of Males. Christian Vame. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Boarders," "Servant," "Ser	NAME AND SURNAME. to Head of Family. to Head of PROFESSION. to Head of Reverence who may be out at Work or Travelling, de., during that Night, and who Return Home on Monday, April 5m. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. The Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. The Ages of Males. Females in column 7. For Infants under one year state the age in the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. The Ages of Males. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. The Ages of Males. Females in column 7. For Infants under one year state the age in the particular Reading of the Particular Church, Denomination, or Body to which they belong.] The Ages of Males in Column 6. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. The Ages of Males. Females in Column 7. For Infants under one year state the age in the particular Reading Mrite, and Write, "2 months," &c. The Ages of Males in Column 7. For Infants under one year state the age in the particular Reading Mrite, and Write, "2 months," &c. The Ages of Males in Column 7. For Infants under one year state the age in the particular Reading Mrite, and Write, "2 months," &c. The Ages of Males in Column 7. For Infants under one year state the age in the particular Reading Mrite, and Write, "2 months," &c. The Age of Males in Column 7. For Infants under one year state the age in the particular Reading Mrite, and Write, "2 months," &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 2nd. "Wife," "Son," "Daughter," "Servant," "&c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Relative; "Boarders, Servants, dec. Mary Reilly Head of Jamey Roman Latholic Read and Write Daughter Roman	No Persons ansent on the Night of Sunday, April and, to be entered here; except hose inot on membered elsewher) who may be out at Work or TRAVELINSO, de., during that Night, and at Night, and and the Ages of Family. "Soliet to the above instruction, the Name of the Head of the Family should be written first or other Head of the Family should be written first or other Relative; then those of Visitors, Boarder," "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Christian Name. Surname. Lead of the Above instruction, the Name of the Particular Reading a School, or receiving received and the Rages of Females in column of Family should be written first or other relative; then those of Visitors, Boarder," "Servants, &c. Christian Name. Surname. Lead of the Particular Reading and the Ages of Females in column of Family should be written first or other relative; then those of Visitors, Boarder," "Servants, &c. Lead of the Family should be written first or other content in the name of the Particular Reading and the Ages of Females in column of Females in column of Family should be returned as Scholars. "Wildow," or "Cannot Read." only or "Cannot Read." only or "Cannot Read." only or "Single." "Cannot Read." only or "Single." "Servants, &c. Lead of the Particular Reading and the Ages of Females in column of the Particular Reading and the Ages of Females in column of the returned as Scholars. "Wildow," or "Single." "Cannot Read." only or "Single of Females." "Cannot Read." only or "Single." "Cannot Read." only o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or ERTURN HOME ON MONDAY, APRIL 5810. No Persons absent on the Night of Wonk or Endison to to be entered here; excert those (not entered here; excert those (not entered here) who had not here and the Ages of Males in column 7. No entry should be made in the ease of Males in the case of Males in Column 1. No entry should be made in the ease of Males in the case of Males in Column 1. No entry should be made in the ease of Males in the case of Males in Column 1. No entry should be made in the ease of Males in Column 1. No entry should be made in the ease of Males in Column 1. No entry should be made in the ease of Males in Column 1. No entry should be made in the ease of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated detectors) who may be out at Work or Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated detectors) who may be out at Work or Family. The Head of Family here of Family is not than the Age of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. Willow: "Son," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Age opposite cach name:—the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. "Son," "Dayliter," be describe themseted on this Senated the Head of the Family should be written first. "Wilstor," "Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 11. 12. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons assert on the Night of Sunday, April 2nd, to be entered here; except those (not enumation, to which teach person 2nd, to be entered here; except those (not enumation, to which each person 2nd, to be entered here; except those (not enumation, to which each person 2nd, to be entered here; except those (not enumation, to which each person 2nd, to be entered here; except those (not enumation, to which each person 2nd, to be entered here; except those (not enumation, to which each person 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd, to be entered here; except those (not enumation) 2nd the large of the final time those (not enumation) 2nd the large of the final time those (not enumation) 2nd the large of the large	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excert those indemination, the Name of the Head of the above instruction, the Name of the Head of the Emily should be written first, Head of the Emily should be written first, Head of the Emily should be written first, Head of the Family, should be written first, Head of the Family should be written first, Head of the Emily should be written first, Head of the Family should be written first, Head of the Family should be written first, Head of the Band of Family should be written first, Head of the Band of the Head of the Family should be written first, Head of the Band of the Band of the Head of the Head of the Family should be written first, Head of the Family should be written first, Head of the Band of the Head o	No Person Abbert of the Night of Sunday, April 2nd, to be entered before whether is state whether 1 Head of Thavellasso, dee, during that Night, and state whether 1 Head of Thavellasso, dee, during that Night, and state whether 1 Head of Thavellasso, dee, during that Night, and stee whether the arms of his wife, Children, and the Ages of Family, "or other Children, and the Ages of Head of the Institute of the above instruction, the Name of the names of his wife, Children, and the Ages of Head of the Family should be written first, but to the above instruction, the Name of the names of his wife, Children, and the Ages of Head of the Family should be written first, but to describe themselves by the vague term "Protestate the age in mouths, as "under 1 mouths

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. James Finn

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Satrick Reilly Signature of Head of Family.