| | DETUBN | of the MEMBED | e of this | | | 3 | FOR | this Table are given on the o M A. | | | ha nich | + | | No. on Form B. | |
|----|---|-----------------|--|---|---|--|------------------------|--|---|--|-------------------------------------|------------------------------------|---|--|---|
| | NAME AND SURNAME.to HeNo Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name :—the Ages of Males in column 6, and the Ages of Females in column 7. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumi Dumb only ; Blind ; |
| - | | | "Son," "Daughter," or other Relative; "Visitor," | [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- | • State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read" | | | State the particular Rank, Profession, Trade, or other Employment of each | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :— | | | | Write the word "IRISH" in this | Imbecile or Idio or Lunatic. |
| | | | | | | | | person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | | years the If no child | | Marriage. dren born e "None" | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec tive infirmities opposite the nam of the afflicted person. |
| | Boarders, Servants, Christian Name. | &c. Surname. | "Boarder," "Servant," &c. | tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are re- quested to read the instructions on the other side. | • | If less than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | person |
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| 1 | Thomas | Finnear | head of far | ing Church of Trelen | mend Abrite | 63 | | Sailor | Married | 41 | 50 | 2. | Bally Jas Sul | | |
| 2 | | Trimear. | Wile | Shurch Areland | - head of will | - 65. | -15 | | Married | 41 | 50 | 2 | Bally Jas dut | | |
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I hereby certily, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Jones Finn

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*1 Eller . belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

and there are

Thomas Simean Signature of Head of Family.