CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.__

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City: if elsewhere.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the nam of the afflicted person.
						Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instricted then the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 4. State whether "Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated discubere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or Religious Denomination, to which each person belongs. "[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. Change Profession. Education. State here the particular Religious Denomination, to which each person belongs. "[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. The Head of Family. State whether ligion, or Religious Denomination, to which each person belongs. "Miles Wife," "Son," "Daughter," or other nominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Wisitor," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Bo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other name of the Relatives; "Visitor," "Boarder," "Servant," "&c. To Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. State whether 'Head of Family," or "Or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Fermales in column 7. For Infants under one "Cannot Read." "2 months," "2 months," "2 months," &c. Ages of Males. Fermales. Ages of Males in Column 6, and the Ages of Fermales in column 7. For Infants under one "Cannot Read." "2 months," "2 months," "2 months," &c. Ages of Males in Column 6, and the Ages of Fermales in Column 7, "Cannot Read." "3 months, as "under 1 month," "2 months," "2 months," "2 months," "2 months," "2 months," &c. State here the particular Religious Denomination, or "Read" only or "Cannot Read."	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sisculare) who may be out at Work or Trayellino, dee, during that Night, and who return Home on Monbay, April 2nd of the Family," or there then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. The Head of Family. State whether the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or other females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname. Surname. Trade, or other Employment of each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Sor," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. The Head of the Family on the Night of Sunday, April 2nd, or other Employment of each person. Children and Write," can "Read" only, or "Cannot Read." "Sor," "Boarders," "Boarders," "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated alsowhere) who may be out at Work or ETANYELING, &c., during that Night, and who extract the the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Sundang. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State here whether he or she can "Read and Write," can "Read on the Read" only, or "Cannot Read." "Suppart of the same of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. Lanke Daly Rofession. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Insert Age opposite cach name:—the Ages of Males in column 7. bor Male in column 7. For Infants under one year state the age in one year state the a	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated discubere) who may be out at Work or Thavelling, dec., during that Night, and who Esturn Home on Monbay, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Insert Age opposite each name:—the Ages of Remales in column 6, and the Ages of Remales in column 7. Whether "Married," Widower, "Widower," "Arious, as "under 1 month," "1 month," "1 month," "2 months," &c. Ages of Semales in column 7. "Cannot Read." Ages of Females. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Lake Daley Agent Ages of Ag	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Worsk or Thayellung, &c., during that Night, and who before the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. In Head of Family of Head of Family, or Religious Denomination, to which each person belongs. "Son," "Son," "Son," "Son," "Servant," "&c." Chiristian Name. Surname. In Head of Market whether the about instruction, the Name of the Relative; "Wistor," "Servant," "&c." Chiristian Name. Surname. Lake Daly Robertsons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated) and write," cannot read." State here the particular Rank, Profession, Trade, or other Employment of each and the Ages of Females in column 7. For Infants under one with the about entertial the about to describe themselves by the vague term "Protestant Denomination, or Relative; "Wistor," "Boarder," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. Children or young persons attending a Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Ages of Males. Females. Ages of Males. Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Whether "Widow," "Widow,	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated skewhere) who may be out at Wonk or Travelling, dee, during that Night, and who ends mostly and the Ages of Females in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Lanke Daly Representation and the Ages of Family. To and Sex. OCCUPATION. FAMILUARS & County Manual Sex. OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each Married Woman entered on this Schedule the number of:— "State here whether he she she whether he or she can "Read" only, or other mountains are requested to read the instruction at home, should be returned as Scholars. "Widow," "Servant," "Sex. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.	No Persons are not the Night of Sunday, April 2nd, to be entered here; Excurr those tone of the Reality, or Religious Denominations are requested bendering them for the Family, which the sone of the Head of the Family should be written first; the the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Suname. State here the particular Reprofession, or Religious Denomo belong. State here the particular Religion, or Religious Denomo belong. State here the particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Coccupation. Insert Age opposite each name:—the Ages of Males in column 7. For Infants under one were state the age in on the description of the remaining and the profession, or Read." or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. (Campleted "Widower." "Boarder." "Servant," "Boarder." "Servant," "Servant," "Servant," &c. (Christian Name. Sumame. Sumame. Sumame. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 13. 14. 15. 15. 15. 16. 17. 18. 18. 18. 18. 18. 18. 18	No Persons absent on the Night of Sunday, April 2nd, to be entered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated significant, to be intered here: Except those (not embersated here: Except those (not except those (not except those (not except those)). Take the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending as School, or receiving regular instruction at home, should be returned as Scholars. (No entry should be made in the case by the vague term "Protest." (No entry should be made in the case by the vague term "Protest." (No entry should be made in the case of the Country. (No entry should be made in this column.) (It elsewhere.) **Children born alive to my diver, dupling the normal intered on this Schedule the nume: a tendi

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Land Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Leske Doly Signature of Head of Family.