CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes-	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
										born	Children still living.		should be made in this column.	
Christian Name.	Surname.				Males.	Females.							-	- 45
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-	No Persons ABSENT on t. 2nd, to be entered here merated elsewhere) wh TRAVELLING, &c., du RETURN HOME ON Me Subject to the above inst. Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated slsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 4. Acceptable April 2nd of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or ther Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	NAME AND SURNAME. to Head of Family. to Head of Family. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife." "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. "Head of Family," or "Wife." "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read" only, or "Cannot Read." "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. For Infants under one work and Write," can "Read" only, or "Cannot Read." "Servant," &c. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work of Early No. (E.) during that Night, and who RETURN HOME ON MONBAY, April 3nd. Subject to the above instruction, the Name of the 1 lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Real, Profession, OCCUPATION. State there whether hor she can "Read or she can "Read or she can "Read or she can "Read" only, or "Cannot Read." "Soon." "Soon." "Sorvant," &c. Christian Name. Surname. Surname. The dead of Profession. State here the particular Relegious Denomination and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Soon." "Sorvant," &c. Ages Ages of Males. Females. Ages Ages of Males in redumn 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in redumn 7. For Infants under one year state the age in month, "2 months," &c. Ages of Males in redumn 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in Females. Ages of Males in redumn 7. For Infants under one year state the age in month," "2 months," &c. Before filling this column you are requested not to describe themselves the month of Males in Column 7. For Infants under one year state the age in month," "2 months," &c. Ages of Males in Females. Before filling this column you are requested not to describe themselves of Male	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT these (not enumerated elsewhere) then may be out at Work or Transfer and Sex. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not the dame of the Family should be written first; or other Elatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. The Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the hose of Visitors, Boarders, Servants, &c. Surname. Surname. The Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the manner of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Religious Denomination, to which each person. Eligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the manner of the Particular Relatives; Intended to the family should be written first; "Scholars. [Members of Protestant Denomination, or Cannot Read." only, or "Cannot Read." "Cannot Read." "Cannot Read." "To month," "1 month," "2 months," &c. Ages Ages of Scholars. General Sex. State there whether he or she can "Read and the Ages of Females. The Intended of Wildow, "Widow," "Widow," "Widow," "Widow," "Son," "Cannot Read." "To month," "2 months," &c. Ages Ages of Males in column 7. General Sex. State the particular Religious Denomination, or "Cannot Read." "To month," "2 months," &c. Before filling this column you are requested to read the instructions on the other side. The Aman Sex. State there whether he can "Read and	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except these (not enumerated elsewhere) the may be out at Work or Travelling, &c., during that Night, and who Family, or expension, and the Ages of Protestant Denomination, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. **Mark, Protestion, OCCUPATION.** **PARTICULARS AS TO GCCUPATION.** **PARTICULAR AS TO GCCUPATION.** **P	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert these (not emberded deskewher) who may be out at Work or Translation, doe, during that Night, and who be the thought of the Head of Betturn Home on Monsay, April 2nd, which the Head of Betturn Home on Monsay, April 2nd, be entered here; excert these (not emberded deskewher) who may be out at Work or Translations, doe, during that Night, and who be strictly and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one or she can "Read and Write," can when the hose of Visitors, Boarders, Servants, &c. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denomination, or or other Read." Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	NAME AND SURNAME. To Bead of Family. No Persons arrented dischere; except these (not enumerated dischere) who may be out at Works or Travellating, dec., during that Night, and who Errurss Homes of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. August Marks, Profession, Occupation,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated described here) who may be out at Work, Armil 3nd. State here the particular Remission, or Thavellings, de., during that Night, and who Erruns House of Males in column 6, and the Ages of Females in column 7. For Infants under on year state the age in the case of White, Children, and other Relatives; then the same of the Wite, Children, and other Relatives; then the sol Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Ages of Males is Initially and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under on year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males is Initially and SEX. State there whether here are can harried. Whether "Whether "Warried," "Widow," or "Single." Children born alive to present Marriage. If no children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wikes, children, and other Particular Church, Denomination, or Meligious Denomination, or White, each person. Children born alive to great state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males in Initials and Six. Ventry thought and Work and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," "2 months," &c. Ages of Males in column 7. For Infants under one year requested on the case of wikes, daughters, or other female relatives solely engaged in domestic duties at home.] Children born alive to "Wictows, "Widows," or "Single." Total Children born alive to great the feath	No Persons arrangement on the Night of Sunday, April and Sex. No Persons arrangement of the Maried State whether who may be out at Work or Trangellarium Home of Mossay, April and Work or Head of the Family's only the the above instruction, the Name of the Particular Read, to describe themselves then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant," &c. Christian Name. Surname. The dead of Pamily Should be written first the Above or Bedy to which they belong.] State here the particular Read, Profession, or OccuPation. State the particular Rank, Profession, Trade or other Eaglion, or Religious Denominations are requested on the Read of the Family's or will be written first them to describe themselves belongs. Monother Read of the Family should be written first them to have in the to describe themselves by the vague term "Protession, or OccuPation. State the particular Rank, Profession, Trade, or other Employment of each person belongs. State the particular Rank, Profession, Trade, or other Employment of each person belongs. State the particular Rank, Profession, Trade, or other Employment of each person belongs are requested on the Nossay, April 1830. State here the particular Rank, Profession, Trade, or other Employment of each person belongs. State the preticular Rank, Profession, Trade, or other Employment of each person belongs. Whether "Microstical Rank Profession, Trade or other Employment of each person belongs and Sex." State the rethe Age of Mariac In the Name of the Particular Rank, Profession, Trade, or other Employment of each person belongs are requested in the season of Maria and Write," can method to the state in a column 7. For Infants under one was a school, or receiving regular instruction at home, should be made in the case of wives, daughters, or other fermal relatives solely engaged in domestic duties at home.] Christian Name. Surname. Surname. Surname. Surname. State

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Janes Beille Signature of Head of Family.