## ENSUS IRELAND, OF 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"	[Members of Protestant De- nominations are requested	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—  Completed years the Children born alive to present Marriage.			If in Ireland, state in what County or	only, and the words	Imbecile or Idiot or Lunatic.  Write the respec-
			not to describe themselves by the vague term "Protes- tant," but to enter the						Marriage has lasted.		te " None"	state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	of the afflicted
Christian Name.			Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one		Children still living.		other cases no entry should be made in this column.	
0 1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
hustan	buth	head for	dis Howan Catholic	wread and wit	50		Murmo	tarried.	Y	5-	5-	Paran		
1 arie	Smith	wild	John a	10		30.	1	1	-	~	0	THE RESIDENCE OF THE PERSON NAMED IN		
Plisca	Smith	Liter	do "	do		5-1		0.	7	-	^	4		
12 hilete	1 11	P. H	do "	do	48	1	Farm Salvaner	60	-	_	~			
Grenda	1	1	Do 4	do	70	6	01.0	he	-	2				
1	shrith	10 /	do .	an		5		,		~				
Philip	Saith.	110	The state of the s	bannst Read	3	13	-	1	-	~				
Boydest	Smith	Bought	- 100	L4		2		7.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-	u		
Parrello	Smith	Solo	120		1	3		10		4.	-			
John	- www	~~~	The state of the s		-			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
				TO A STATE OF								(S) (1) (S)		
				THE PROPERTY OF THE PARTY OF TH										
				The State of the state of										
	Religion State													
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON M.  Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Light Linday  Light Lin	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3.  And	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert these (not enumerated elsewhere) who may be out at Work or TRAVELING, dec., during that Night, and who RETURN HOME ON MONBAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Light And Analth An	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated skewshere) who may be out at Work or THAVELLING, &c., during that Night, and who ESTUEN HOME ON MONBAY, APRIL 3DD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Aughan  Surname,  1.  2.  3.  Aughan  Aughta  Aught	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except these (not enumerated steekners) who may be out at Work or Thavelling, dec., during that Night, and who farrures Home on Mossay, April 3nd.  Subject to the above instruction, the Name of the Head of	No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; Excerp these incommended elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surn	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excerr these (not enumerated deschare) to be may be out at Work or Brayllings, dee, during that Night, and be continued to the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  The Head of the Family should be written first of the Head of the Family should be written first of them the name of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servants, &c.  Christian Name.  Surname.  Surnam	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; execute these (not enumerate the new of the new	No Presse absent on the Night of Sunday, April The Survey of the State whether the particular Reserved to the control distribution of the Children, and other Recarding.  Source to the control distribute; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  State here whether he or she can "Read on Prenate whether he or she can "Read on Write".  "Cannot Read".  "Michael" only, or equivalent surname.  Surname.  Surname.  State here whether he or she can "Read on Write".  "Cannot Read".  State here whether he or she can "Read on Write".  "Cannot Read".  State here whether	No Persons annext on the Night of Sonday, April 2nd, to be entered here; exercit these (not one of Taxellands) and SEX.  No Persons annext on the Night of Sonday, April 2nd, to be entered here; exercit these (not one of Taxellands) and the same of the Wile, Children, and the same of the the same of the Sonders, Servants, &c.  State here the particular Remarks of State bert the dark of Taxellands of Remily, or Wile, Boarders, Servants, &c.  State here whether he ligion, or Religious Denomination, to which each person and the same of the same of the same of the same of the Particular Remarks of his Wile, Children, and these of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	No Persons ABBERT ON the Night of Sunday, April Band, to be entered here; Excurer these notes out at Work or Travellisto, de., during than Night, and who Farmellisto, de., during than Night, and who Fa	No Present american discharge interesting the state of at Work or any willing of Standary, Agrid State whether the mental discharge interesting the state of at Work or any willing of the Entirely should be written first, will be an expectated by the state of the Entirely should be written first, will be an expected belong.  "Wills," "Daughter, will be about the case of the Entirely should be written first, but to enter the Estative; willing, as a "Cannot Read," or "Single."  Elevation, Secretaria, &c.  Christian Name.  Surname.  Surname.	No Persons Ambert on the Night of Sunday, April 2nd, to be entered bere; succept these (not embers of the Night of Sunday, April 2nd, to be entered bere; succept these (not embers of the Night of Sunday, April 2nd, to be entered bere; succept these (not embers of the Night of Sunday, April 2nd, to be entered bere; succept these (not embers of the Night of Sunday, April 2nd, to be entered bere; succept these (not embers of the Night of Sunday, April 2nd, to be entered bere; succept the only the old the Sunday, April 2nd, to be entered bere; succept the only the old the Sunday, April 2nd, to be entered bere; succept the old who are considered by the sunday of the Sunday, April 2nd, to be entered bere; succept the old who are considered by the sunday of the sunday

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. James Fine

Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.