CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 40

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Srd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.	
								Whether "Married," "Widower," "Widow," or "Single."	years the	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.	Surname,	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females,	Before filling this column you are requested to read the instructions on the other side.	yea	than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.	Late, and 4 and a second	5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
Laurence	Frarrell	Of Family	R. Batholic	Read & Write	37	-	Farmer	Married	2	2	2	bo. barn		
Julia		(1)		,		.32	Farmer's Wile				2.			
fairence					15	-		2	-	_		0 0		
James	Farrell	Lon			4	_		0.0	-	-	-			
Hatie	Farrell	Sister			_	28		77	_	_		E Signam		(a - a)
H							0							
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON Mesure to the above instance of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. 1. Caurence faurence fa	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Caurence Farrell Farrell James Farrell Hatie Farrell Farrell Farrell Farrell Farrell Farrell Farrell	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Caurence Famel Famel Survell Sen Samel Famel Famel Famel Famel Sen Servants Sen Sen Servants Sen Sen Servants Sen Sen Servants Sen	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. Surname. Lawrence Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Ac. Christian Name. Surname. 1. 2. 3. Caurence Famell Fam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transvellino, &c., during that Night, and work or RETURN HOME ON MONDAY, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Kearence Family. State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Caurence Family. State whether "Head of Family," or Wife," "Son," "Daughter," or other Read" only, or "Read" only, or Body to which they belong.] Wight White Head of Family State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Caurence Farrell Farrell Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination or State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] "Christian Name. 1. 2. 3. 4. 5. Caurence Farrell Relative; "Visitor," Boarder," Relative; "Relative; "Visitor," Boarder," Relative; "Visitor," Boarder," Relative;	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elevebere) who may be out at Wonk or Travelling, &c., during that Night, and who RETURN Home on Monday, April 2nd, to be entered here; except those (not entered elevebere) who may be out at Wonk or Travelling, &c., during that Night, and who RETURN Home on Monday, April 2nd, to be entered here; except those (not entered elevebere) who may be out at Wonk or Travelling, &c., during that Night, and who RETURN Home on Monday, April 2nd, to be entered here; except those (not entered here; except those (not entered here) and the Night, and who RETURN Home on Monday, April 2nd, to be entered here; except those (not enter the ligion, or Religious Denomination, to which each person belongs. State here the particular Religious Denominations are requested nor she can "Read and Write," can "Read" only, or "Cannot Read." or the mane of the Particular (Relative; "Visitor," Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 6. Caurence Family. No Persons absent on the Night of Sunday, April 2nd, to define the particular Religious Denomination, to which each person belongs. "Read of Family," or "One to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Relative; "Visitor," Boarder," "Servant," &c. "Sor," "Servant," "Servant," &c. Ages of Males. 1. 2. 3. 4. 6. Caurence Family. R. Batholie Read White - Santolie Read White	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who referred here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who referred here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who referred here; except the hose of Nonday, April 8m. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. Surname, Travell Spranel Read of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Church, Denomination. or Chemination. or Body to which they belong.] Christian Name. Surname, Surname, Travell Read of Protestant Denominations are requested not of describe themselves by the vague term "Protestant Church, Denomination. or "Cannot Read." "Cannot Read." "Cannot Read." "Son," "Cannot Read." "Son," "Son," "Son," "Wistor," "Boarder," "Servant," &c. Read of the Particular Read to the Ages of Formales in column 7. For Infants under one year state the age in months," as "under I mame of the Particular Read." "Son the vague term "Protestant Church, Denomination. or "Cannot Read." "Son," "Cannot Read." "Son," "Cannot Read." "Son," "Cannot Read." "Son,"	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those into enumerated elsewhere; who may be out at Work or Travellum, Occ., during that Night, and who refered here is then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Caurence Famell Wife Ages of Famell F	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered less there) who may be out at Work or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not entered less there) who may be out at Work or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the note of the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, to be entered here; except those (not entered less than 1) and the Night of Sunday, April 2nd, and the Age of Males in column 7 for Infants under on one of the returned as Scholars. Surfact the particular Rank, Profession, Trade, or other Employment of each pandad Write, and Write	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; excert those und enumerated describers who may be out at Work or REVISION, det, during that Night, and the Night and the Night of Sunday, April 2nd, to be entered here; excert those und enumerated describers who may be out at Work or REVISION, det, during that Night, and the Night and the Nig	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REAVELLING, de., during that Night, and both on the Name of the Wile; "Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Caurence Family. **RAMINATION.** **PAPTICULARS AS TO MARRIA** **PAPTICULARS AS TO MARRIA** **State here the particular Reak, Profession, OR OCCUPATION.** **State the particular Rank, Profession, OR OR OCCUPATION.** **State the particular Rank, Profession, OR OCCUPATION.** **State the particu	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not one network blooms). No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not one network blooms). State bere whether here the particular Regigns, or Regigns Denomination, to which each person belongs. Subject to the above instruction, the Name of the Hilling of the manner of the Hilling	No Persons ansert on the Night of Sunday, April 2nd, to be entered lare; excert those (not one necessary the name of the Tarvellive, or the particular Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	RAME AND SURNAME. To Head of Family. No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; Excurs those find and the Companies of Chamily, on the Chairs, and the Companies of Chamily, on the Chairs, and the Companies of Chamily, on the Chairs, and the Companies of Chamily, on Channot Read. Subject to the above instruction, the Name of the Bearders, Servant, &c. Christian Name. Surname. Su

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Bernard Gaughran Cont Signature of Enumerator.

I believe the foregoing to be a true Return.

faurence Farrell Signature of Head of Family.