CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder."	ligion, or Religious Denomination, to which each person blongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumo only;
				State here whether he or she can "Read			attending a School, or receiving regular instruction at home, should be returned as Scholars	Whether "Married," "Widower," "Widow."	Completed years the present Marriage has lasted.	Children le present If no chitalive, write	oorn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak	Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname,	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	P
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Susan		Wyc	RE.	Readlund		34		do		5-	5			
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instricted the Family states then the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. John John John John John John John Joh	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John Calwelf John Calw	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Calwelf Path Calwelf John John Calwelf John Calwelf John John John Land John Calwelf John John John Land John Land John Land John Land John Calwelf John John Land Jo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. State whether "Head of Family," or "Head of Family," or "Head of Family," or "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. John Balwell Relatious Profession. State whether "Head of Family." or "Head of Family." or "Religious Denomination, to which each person b.longs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Usitor," "Scrvant," "Scrva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated slsewhere) who may be out at Work or Tranvellino, &c., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated slsewhere) who may be out at Work or Tranvellino, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Read whether he ligious Denomination, or Relative; wisitor, "Son," Mambers of Protestant Denominations are requested not to describe themselves than the very between the vague term "Protestant," but to enter the name of the Particular Read" only, or "Cannot Read." only, or "Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated steakerber) who may be out at WORK or THAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3EN. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wike, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Longan RELIGIOUS REDUCATION. Reach name in the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not the describe themselves by the vague term "Protestant Church, Denomination, or Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. Christian Name. Surname. 1. 2. 3. 4. 6. Read/lond Read of Family. Insert A each name or the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 6. Read/lond Ages of Males Ages of Males. Path Suraan Church, Denomination, or Beligious Denomination, to which each person belongs. Members of Protestant Denomination, or Centre themselves by the vague term "Protestant Church, Denomination, or Body to which they belong.] Ages of Males Ag	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewher) who may be out at Work or Transcrition, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated siseculary) to may be out at Work or Thavelenko, &c., during that Night, and be metered here; except those (not enumerated siseculary) to may be out at Work or Thavelenko, &c., during that Night, and one ETURN HOME ON MONDAY, April, Bad. Subject to the above instruction, the Name of the lead of the Family should be written first then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarder, "Servants, &c." Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. John Balwell Park Suran Balwell Park Balwell Park RANK, PROFESSION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. State there the particular Religion, or Religious Denomination, to which each person on b. longs. State bere the particular Religion, or Religious Denomination, to which each person on b. longs. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Inform mis

_Signature of Enumerator.

I believe the foregoing to be a true Return.

John Calwell Signature of Head of Family.