CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 26

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;	
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
Christian Name.	Christian Name. Surname.	«Servant,	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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4	No Persons absent on 2nd, to be entered he merated elsewhere) w. Travelling, &c., d. Return Home on M. Subject to the above ins Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1. Llomas James James James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Thomas Writt James Writt John Writt John Writt John Writt Lohn Writt	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Thomas Writt Fanny Writt Janual Writt Jone Shomas Writt Low Low Low Low Low Low Low L	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Llomas Writt Leadh Yamil Anny Writt Lamphler Lower Low	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewbere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL SED. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Callole Read of Particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Under Relative; then those of Visitors, "Servant," "Servant, "Dead of the Particular Church, Denomination, or Body to which they belong," The Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Body to which they belong, the Action of the Particular Church, Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wile, "Son," "Visitor," "Son," "Visitor," "Boarder," by the vague term "Protestant Denomination, or Religious	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, che., during that Night, and who retruent Home on Monbay, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Lead of the Particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Read" only, or "Cannot Read." "Read" only, or "Cannot Read." "2 mo "Boarders, Servants, &c. Christian Name. Surname. Lead of the Particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Boarder," "Servant." "Boarder," "Servant." "Boarders," "Servant." "Boarders," "Servant." "Servant." "Servant." "Servant." But to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Lead of the Particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Read" "Only, or "Cannot Read." "Read" "Only, or "Body to which they belong.] "Cannot Read." Ages of Males. Lead of the Particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Read" "Only, or "Read" only, or "Read" onl	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except these (not enumerated discovery) who may be out at Work of Travelling, &c., during that Night, and who come to Make in column for then the amount of the Head of the Family, should be written first; or other lical of the Family should be written first; or other shoarders, Servants, &c. Christian Name. Surname. Su	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Flavellings, de., during that Night, and was Now Revulan Home on Monary, April 3nd. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Mich for Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas With Signature of Head of Family.