CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the		"Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less	on this Schedule the number of :—		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., do record to the above instance of the Family then the names of other Relatives; Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 3. 4. Christian Name. Surname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated steachese) who may be out at Wonk or Transellation, che., during that Night, and who Refullent Monk on Monkay, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether milision, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant International Children," "Servant," Servant, "Servant," "Servant," "Servant," "Servant," "Servant," Servant, "Servant, "	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated absorber) who may be out of Vonc or TRAYLLINKO, &c., during that Night, and who EXTURN HOME ON MONSAY, APRIL SHADE, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religions Denomination, to which each person belongs. Subject to the above sinstruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religions Denomination, to which each person belongs. Subject to the above sinstruction, the Name of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Servant,"	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those (not enumerated skewhere) who may be out at Work or Tranvellan, &c., during that Night, and of Emily," or Wife, "Son," "Son," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to Which each person belongs. State here the particular Religious Denomination are requested benefits of the developed of the surname and Write, Calledon. State here the particular Religion, to Religious Denomination are requested benefits of the developed of the surname and the Ages of Females and Write, Calledon. State here the particular Religion, to Religious Denomination are requested and Write. State here the particular Religion, to Religious Denomination. State here the particular Religion, to Religious Denomination. State here the particular Religion. State here the particular Religio	No Persons arresport on the Night of Sunday, April 2014, to be entered here; Excert those (not sun- marked steadywhy who may be out at Work or Tarvallano, See, during that Night, and such Tarvallano, See, during the such that the su	No Persons ansext on the Night of Sunday, Agril 2nd, to be entered there; EXCEPT those food one- merical delectority plus may be set of Work or ARTHON HOLLOW MOUNT, AFRIL 20.0. Subject to the above instruction, the Name of the then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. And Daniel Age of Profession or Age of Males. Surname. Christian Name. Surname. And Daniel Age of Profession or Age of Males in column 6, and the Age of and the Age of Adales in column 6, and the Age of Age	No Persons Amen's on the Night of Bunday, April 2nd, to be entered there; except those (not one- minute to the control of the Night of Bunday, April 2nd, to be entered there; except those (not one- minute to the control of the Night of Bunday, April 2nd, to be entered there; except those (not one- minute to the Control of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the doctor of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Control of the Night of Bunday, April 2nd, to the Night of Bunday, April 2nd, to the Control of th	No Persons American the Night of Sunday, April 2016, to be entered here; excert these rule of the Subject to the absent forth of the Family should be written first then the manes of the Head of the Family should be written first then the manes of the Head of the Family should be written first then the manes of the Head of the Family should be written first then the manes of the Head of the Family should be written first then the manes of the William Boarders, Servants, &c. Christian Name. Surmann. Li. 2. 3. 4. 4. 4. 5. 5. 5. 5. 6. 7. 7. 6. 7. 7. 8. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansions on the Night of Sunday, April 2nd, to be entered here; except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two except these two more account of the Night of Sunday, April 2nd, to be entered here; except these two except these two more account of the Night of Sunday, April 2nd, to be extended here; except these two except these two more account of the Night of Sunday, April 2nd, to be extended here; except these two except the Night of Sunday, April 2nd, to be extended here; except the Marined Woman of Endows of Night of Sunday, April 2nd, to be extended here; except the Night of Sunday, April 2nd, to be extended here; except these two except the those of Visions, Boarden, Servasia, &c. 1. 2. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	NAME AND SUBMAND. 1 State of Painty Proposition. No Persons assert on the Night of Bonday, April 2nd, to be stated here; excert that Wedge of Bonday, April 2nd, to be stated here; excert that Wedge of Bonday, April 2nd, to be stated here; excert that Wedge of Bonday, April 2nd, to be stated here; excert that Wedge of Bonday, April 2nd, to be stated before the particular Rolling on Roman, April 2nd, to the content of Painty, or Rollingous Denomination, to white the above across Hours on Roman, April 2nd, April	NAME AND SUPMARE. 10 feet of Paching. No Presson answer on the Night of Standard, April Control Cont

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Both Signature of Head of Family.