CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME. RELATION to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated slsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"		RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;	
			"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	imbecile or Idiot; or Lunatic.	
Number.										Completed years the present Marriage has lasted. If less than one	If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
	Christian Name.	Christian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
1	Edward	Merroe	Achaland	Roman battelie	read write	63		farmer	married	1-1	_	. 0	Hallaghms	re Englis	1 4
2	Bridget	W. Enroe	Family o	Roman Catholis	read write		50	04	married	0.11	y	7 4	allaghmo	10/0.	2
3	Bernard	19. 0		Roman Batholi	1 +	28		Harmers Son	single	_	-	0,0	Eavan John	e English	
	Yeatie !	011 0	1 0.	Roman Catholic			20		single		_		Canaling	00000	THE SA
	Maria	M cEntoe	1 10.	Roman Catholie	read write	*	17		single			all a	Barran	English	
6	Edward	M Enroe	don	Roman batholic	read write	15	1	Laimers Lon	Linds	-		. 0	lavan		
7	Bartle	McEnroe	son	Roman Catholic	read write	12		attending school	Lingle	-			lason		
8	Patrick	M. Enroe		Roman Catholic		9.		attending school	Sind		-		Payar		
9	John			Roman Catholie		4.	1 1 1.	1	Lingle		~	,	Carain		
10		0			orwrite				0						
11	*														N. T.
12															
13	The same of the sa	territoria de la constitución de													
14															
15						Page									

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Edward WEnro Signature of Head of Family.