## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |           | State whether "Head of Family," or "Wife," "Son," | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Ages of Females. |          | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.                         |   |                                     |  | WHERE BORN.                                | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;<br>Blind;                  |
|---------|--|-----------|---|---|---|--|----------|--|---|---|-------------------------------------|--|--|--|---|
| Number. |  |           |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |  |          | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Worner on this Schedule to number of:  Completed years the present Marriage has lasted.  If less  Children born ali present Marria If no children balive, write "No in column 11 |                                     | born alive to<br>Marriage.<br>ildren born<br>te "None" | e to in what County or City: if elsewhere. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities of the afflicted person. |
|         |  |           |   |   |   |  |          |  |   | than one<br>year, write<br>"under<br>one."  | Total<br>Children<br>born<br>alive. | Children<br>still<br>living.                           |  | other cases no entry<br>should be made in<br>this column.  |   |
|         | 1.   | 2.        | 3.  | 4.  |   | Males.   | 7.       | 8.   | 9.  | 10.   | 11.                                 | 12.  | 13.  | 14.  | 15.   |
| 1       | Robert George  |           | Na of   | Frish Church  | D. 104 9:1  | 90   | 1        | agriculture Laborous   | married   |   |                                     |  | 0 %  |  | 10.   |
| 2       | Selie Seorge   | Startland | Fife  | Rish Church   |   |  | 28       | 1000   | married   |   | 3                                   | 3  | Cavay                                      |  |   |
| R       | Jain Elizabet  | Strafford | 1 /   | Frish Church  | Muay Wure   |  | 5-       | Lauchter   | raines  |   |                                     |  | Cavan                                      |  |   |
| 4       | Robert George  |           |   | Trish Church  |   | 3  | <b>a</b> | Son  |   |   |                                     |  | Lowford                                    |  | ] 11  |
| 5       | Robert 92019   | Strafford | Son   | Frish Colurce   |   | 1  |          | Son  |   |   |                                     |  | Cavan                                      |  |   |
| 6       | John   | So II     | Boarda  | 0:100   | Carrent Road  | 181  |          |  | Widower   |   |                                     | 1111   | Cava                                       |  |   |
| 7       | 0  | - regers  | to want   | _ vusi ( -uuu   |   |  |          |  |   |   |                                     |  | ·  |  |   |
| 8       |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  | Mar Tiles   |
| 9       |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  |   |
| 10      |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  |   |
| 11      |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  | 16.1  |
| 12      |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  |   |
| 18      |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  |   |
| 14      |  |           |   |   |   |  |          |  |   |   |                                     |  |  |  |   |
| 15      |  |           | - anneals   |   |   |  |          |  |   |   |                                     |  |  |  |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John OHata Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Robert G Strafford Signature of Head of Family.