CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Imbecile or Idiot; or Lunatic.
									years the present Marriage has lasted. If less	present Marriage. If no children born		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON Message of the Family then the names of other Relatives; the Boarders, Servants, the Christian Name. 1. John	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John Smell Chice Inell Thomas Snell James Snell James Snell	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Smell Surname. 1. 2. 3. John Smell Son James James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavellang, &c., during that Night, and who Return Home on Monday, April 28bd. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. John Smell Jamily Brofession. Religious Profession. State whether "Head of Family," or "Wife," "Son," "On "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. John Smell Jamily Driver to be the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. John Smell Jamily Driver to the particular Remited of Family." or "Wife," "Son," "Son," "Boarder," "Protestant Denomination, or the ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person with the plants, and the particular Church, "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Beligious Denomination, or Beligious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, or Beligious Denomination, to which each person belongs. [Members of Protestant Denomination, or Beligious Denomination, to which each person belongs. [Members of Protestant De	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Rezuran Home on Monday, April Bro. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. John Snell Surname, Ligion, or Religious Denomination, to which each person belongs. Mile, "Son," Daughter," or other Relative; wisitor," Boarders, "Servant," wisitor," "Boarder," "Servant," &c. This important of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, to which each person belongs. 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Subject to the above instruction, the Name of the Head of the Family, or or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. John Smell Surname. State here the particular Religious Denomination, to which each person belongs. Wife, "Son," "Boughter," or other or to describe themselves by the vague term "Protestant," but to enter the momination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. John Smell Surname, S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those incidents measured elsewhere) who may be out at Works or Thavellains, dec, during that Night, and who Extrust Home to the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lack Surname. Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Thatelelison, de., during than Night, and who returned the subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. John Smell Majort Manuel Wife Surname. Late here the particular Religious Denominations are requested on the section of the value term "Protess and Write," can of the relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Loss of Wife Children, and other Relatives; the other of the Particular Read" only of Males in Column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Christian Name. Surname. Loss of Wife Children, and other Read" only of Males. 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Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. **Christian Name.** Surpame.** **Dofton Smelle Son **April 2nd, to be entered here; except those involumely and the man of the Particular Rank, Profession, Trade, or other Employment of each and the Ages of Females in column of the Ages of Females in column. The Ages of Females in Column of the Column o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those under entered aleve there where the particular Religions, or Religious Denomination, then the note of the Family, should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. Young Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Young Surname. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and John Ostata On Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.