CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | EDUCATION. | of Males in column 6, and the Ages of Females in column 7. | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; Blind; |
|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | | Whether "Married," "Widower," "Widow," or "Single." | Completed years the present Marriage has lasted. | on this Schedule the number of :— | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. |
| Christian Name. | Surname. | &c. | Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | Woor write | Total Children born alive. | Children still living. | | should be made in this column. | |
| 1. | 2. | 8. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 18. | 14. | 15. |
| | Hourisan | | | | | 75 | Farmer | Ridow | | | | Cavar | | |
| mathew | A . 1 | 0 | Roman Catholic | R. Met | 41 | | al. | a 1 - | L | 1 | 12 | Colowan | | |
| 40 // | 80 0. | - 0 | h . n . | M. Wite | * | 39 | | Married | 6 | 2 | 7 | | | |
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| Carlotte Valley | | | | | | | | | | | | | | |
| | No Persons absent on to 2nd, to be entered her merated elsewhere) when Travelling, &c., direction Home on M. Subject to the above instemed of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Transpart | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Margaret Hourgan Hother Hourgan | NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Margart Hosurgan Hoffmily Honning Ho | No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family." or "Wile," "Son," "Daughter," or other Relative; but to edescribe themselves "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. Christian Name. Surname. 1. 2. Marquart Howe of Visitors, Boarder, "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Son an Catholic House, Ho | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religion, or Religious Denomination, or New Servant Delongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Marquart Howard Howard | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVURN HOME ON MONDAY, APRIL 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enurared elsewhere) who may be out at Work or Transelling, dee, during that Night, and who Return Home on Monday, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those inde on the mental desembere; who may be out at Work or Thavelino, dee, during that Night, and who restruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn | No Persons ABENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) tho may be out at Work or Travellinko, &c., during that Night, and one person belongs. Subject to the above instruction, the Name of the Head of the Family's hould be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Margaurt Hosurgan & Affant Roman & Affant & Rank, Profession, OR OCCUPATION. PARTICU. AGE (last Birthday) and SEX. Insert Age opposite each name:—the Age of Males in column 7. Trade, or other Employment of each person belongs. Whether or she can "Read of Family should be written first: other then names of his Wife, Children, and other Relatives; in Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Last bere the particular Religious Denom. State here whether be of and the Ages of Pemales in column 7. Trade, or other Employment of each person belongs. Whether or she can "Read of and Write, can of the curry should be made in the case of wives, daughters, or other female religions." "Cannot Read." "Cannot Read." "Tennoth," "1 month," "1 month," "1 month," "2 months," &c. Ages of Males. For Infants under one of wives, daughters, or other female religions at the sage in month," "1 month," "1 month," "1 month," "2 months," &c. Ages of Males. For infants under one of wives, daughters, or other female religions at the sage in month, "1 month," "2 months," &c. Ages of Males. For Infants under one of wives, daughters, or other female religions at the sage in month, "1 month," "1 month," "2 months," &c. Ages of Males. For Infants under one of wives, daughters, or other female religions at the sage in month, "1 month," "1 month," "2 months," &c. Ages of Males. For Infants under one of wives, daughters, or other female religions at the sage in month, "1 month," "3 month," &c. Ages of Meales in column 7. For Infants under one of the carno | No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excert those und enumerated elsewhere) who may be out at Work or Thaveleston, the Name of Norday, April 3nd, to be entered here; excert those und enumerated elsewhere) who may be out at Work or Thavelest on Norday, April 3nd, to be entered here; excert those und enumerated elsewhere) who may be out at Work or Thavelest on Norday, April 3nd, to be entered here; excert those und not service them the name of the Wife, Children, and other Relatives; then the of the Pamily should be written first, then the name of the Wife, Children, and other Relatives; "Boarder," "Boarder," "Servant," & &. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. PARTICULARS AS TO OCCUPATION. AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Made in column 7. For Infants under one year state the age in month, "1 month," or whether the or she can. "Read" only, or reciving regular instruction at home, should be retained as Scholars. Whether "Cannot Read"." "Cannot Read"." "Cannot Read"." "Single." "Married," "Widow," "Single." "Married," "Widow," "Single." "Married," "Widow," "Single." "Sing | No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or Tanvetlator, dee, during that Night, and was high, and was higher to the about sustration. The Name of the Night, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Sur | No Persons arrived here; excurre these tot each Married Woman entered on the Schedulet the numbers of Protession, the Name of the Particular Read "only, or Head of the from statewest here; then those of Visitors, Boarders, Servants, &c." Christian Name. Surame. 1. 2. 3. 4. 5. 6. 7. Maryant Resurged to the about particular Results of Re | No Persons arrest those finds of the entered here; except those finds on the Education of the entered here; except those finds on the Education of the entered here; except those finds on the Education of the entered here; except those finds on th | No Persons And Surname. No Persons And Surname. No Persons And Surname. No Persons And Surname. No Persons And Surname And |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Bernard Gaughran Cons Signature of Enumerator.

I believe the foregoing to be a true Return.

Margaret House Signature of Head of Family.