## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 3/

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|       | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  to Head Family  State whe "Head of Family,"  "Son,"  Daughte or othe Relative  "Visitor "Visitors, Boarders, Servants, &c."  |          | RELATION<br>to Head of<br>Family. | RELIGIOUS<br>PROFESSION.  | EDUCATION.  | For Infants under one |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.  |   |                                     |                              | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;<br>Blind; |
|-------|--|----------|-----------------------------------|---|---|-----------------------|------------------------|--|------------------------------|---|-------------------------------------|------------------------------|---|--|---|
| nber. |  |          | Family," or "Wife,"               | ination, to which each person<br>belongs.  [Members of Protestant De-<br>nominations are requested<br>not to describe themselves<br>by the vague term "Protes-<br>tant," but to enter the<br>name of the Particular<br>Church, Denomination, or | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |                       |                        | person. Children or young persons  | Whether "Married," "Widower" | State for each Married Woman entered on this Schedule the number of :—              |                                     |                              | Write the word "IRISH" in this column opposite the name of each person                                | Imbecile or Idiot;<br>or Lunatic.  |   |
| Nur   |  |          |                                   |   |   |                       |                        | regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  |                              | Completed<br>years the<br>present<br>Marriage<br>has lasted.<br>If less<br>than one | in column 11.                       |                              | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. |  | tive infirmities                          |
|       | Christian Name.  | Surname. | &c.                               | Body to which they belong.]   |   | Ages<br>of<br>Males.  | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |                              | year, write "under one."  | Total<br>Children<br>born<br>alive. | Children<br>still<br>living. | Egit .  | should be made in this column.   | 1   |
|       | 1.   | 2.       | <b>1</b> 8.                       | 1   | 5.  | 6.                    | 7.                     |  | 9.                           | 10.   | 11.,                                | 12.                          | . 18.   | 14.  | 15.                                       |
| 1     | James  | Jaughran |                                   |   | Cannet Kador While  | 180                   |                        | Harmer   | Widower                      | -   | 3                                   | 3                            | Colleath  |  |   |
| 2     | fallward   | Gaughran | Son                               | homan ballotic  | Ready While   | 34                    |                        | Yarmer .   | Lingle                       | 100   |                                     | Bank Inc.                    | Collett   | - mar 12 11 11   | A Company                                 |
| 3     |  |          |                                   |   |   |                       |                        | Manual Property  |                              |   | N A L                               | The second                   |   |  | 7 97 - 10                                 |
| 4     |  |          |                                   |   |   |                       |                        | diameter and the second  |                              |   |                                     |                              | Tione To  | Marie Property   |   |
| 5     |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   | atra a la   |   |
| 6     |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   |  |   |
| 7     |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   |  |   |
| 8     |  | *        | Ex Chart                          |   |   |                       |                        |  |                              |   |                                     |                              |   |  |   |
| 9     | The state of the s | •        |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   | line de la contraction del contraction de la con | 10 100                                    |
| 10    |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   |  |   |
| 11    |  |          |                                   |   |   |                       | 3,48                   |  |                              |   |                                     |                              | Section 1   |  |   |
| 12    |  |          |                                   |   |   |                       | PR 18/09               | A CONTRACTOR OF THE PARTY OF TH |                              |   |                                     |                              |   | 1  |   |
| 18    |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              |   |  |   |
| 4     |  |          |                                   |   |   |                       |                        |  |                              |   |                                     |                              | Garage Ass. File  |  |   |
| 5     |  |          |                                   |   |   |                       |                        |  |                              | A TOTAL   |                                     |                              |   |  |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Bernard Gaughran Con Stenature of Enumerator.

I believe the foregoing to be a true Return.

James Jough Signature of Head of Family.