

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 2

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | NAME AND SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|-----------|-----------------------------|-----------------------|-------------|--|------------------|----------------------------------|---|--|--|-------------|-----------------|---|
| | Christian Name. | Surname. | | | | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. | | | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of:— | | | | |
| | 1. | 2. | | | | Ages of Males. | Ages of Females. | | | Completed years the present Marriage has lasted. If less than one year, write "under one." | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | | |
| 1 | John | McDonnell | Head | Roman Catholic | Read only | 74 | | Farmer | Single | | | Caran | | |
| 2 | Julia | Caffrey | Cousin | Do | Cannot Read | | 76 | | Single | | | Meath | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

William J. Campbell Signature of Enumerator.

I believe the foregoing to be a true Return.

John + Smith Signature of Head of Family.
Witness William J. Campbell