## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				"Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children be present If no chilalive, writin colu	oorn alive to Marriage. Idren born te "None"	in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
									year, write "under one."	Children born alive.	living.			
CHISTIAN TRAINS			4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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0 0	0 9	Sister	Roman bathdie	Cannobreas	_	57	Yr ,	Single				60 loavas		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY; APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	NAME AND SURNAME.  To Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday; April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Jamily	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family," or "Wife," or Wife," or other Relative; "Son," "Boarder," "Son," "Boarder," "Son," "Boarder," "Servant," "Boarder," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deschere) who may be out at Work or Thavelline, &c., during that Night, and who herrough those on Morsea, April 2nd.  Subject to the above instruction, the Name of the Head of the Family should be written first: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Servantine.  Surname.  1.  2.  3.  Roman batholic lannob read.  Roman batholic lannob read.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCENT those (not enumerated short), during that Night, and be not at Work of BAYULLINGO, during that Night, and be not entered to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  5.  6.  5.  6.  6.  6.  6.  6	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCENT those (not enumerated elsewhere) who may be out at Wonx or Travezeninx, dee, during that Night, and who RETURN HOME ON MONBAY, APRIL 2nd.  Subject to the above instruction, the Name of the Head of The Earlier then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first the name of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first the name of the Family should be written first then the names of the Family should be written first the name of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of written first then the name of the Particular Religion, or Religious Denomination, to written first then the name of the Particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, written first then the names of written first the	No Persons Abberts on the Night of Sunday, April 2nd, to be entered here; more both and where 2nd, to be entered here; more both and to describe the entered here; more both and the Ages of Males in column for an extending a School, or coefficient on the dead of the Farticular Realt, which and white, and the Ages of Males in column for a set can "Read" only, or "Cannot Read."  "Servant," "Servant,	No. Prevenue answers on the Night of Sunday, April and, to be entered there: Excaver those food emitted statements allow shows and the state of Transplance, the Name of the the third that the days of Norsea, Arabin should be written first thing that of the American House of Norsea, Arabin should be written first thing that did not be entered to the above instruction, the Name of the third that the Again of Transplance of Norsea, Arabin should be written first thing that of the Family's or "Davielland" of the Family should be written first thing that of the Family should be written first thing that of the Family should be written first thing that of the Family should be written first thing the day of the state o	No. Promose survey on the Night of Sunday, Agril on to the entered here; excert those the American tented steeches; who may be out of Norman, Arabi to the above instruction, the Name of the Thavettakino, de, during that Night, and will be survey that the	No Persons asserts on the Night of Sunday, April and, to be entered here; excert those (out can be entered there) where the mane of the Persons are requested then the teames electrotise, the knose of Visitors, Boarlers, "Servalas, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Christian Name.  Surname.  S	NAME AND SURVAME.  1. 1	No Persone assurer on the Night of Sunday, Agrilland, to be entered here; except these (not on- the state here the particular Re- planty of the description of the Sunday should be written first intered the Family should be written first intered the Family of the state the structuration, the Name of the Head of the Family should be written first intered the Family sho	NAME AND SUBMARE.  10 1884 of PROFESSION.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

. Alexander Nesbitt Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis Corrigen Signature of Head of Family, mest witness alexander Nesbett Constable