## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Subject to the above instruction, the Name of the |  | "Son," "Daughter."  | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]   | EDUCATION.  | For Infants under one year state the age in   |  | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are re- quested to read the instructions on the other side.   |  | PARTICULARS AS TO MARRIAGE.  |  |  |  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;   |
|---|--|---|---|---|---|--|--|--|--|--|--|--|--|---|--|
|   |  |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."   |   |  |  |  | Whether "Married," "Widower," "Widow," or "Single."  | years the present Marriage. If no children born alive, write "None" in column 11.  |  |  | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In   | Write the respective infirmities opposite the name of the afflicted person.   |  |
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| Thomas  | barrely  | Hd.   | N.G.  | Cannot read   |   |  | Farm   | Carouse  | Single   | _  |  | _  | Bavan  | -   |  |
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| 5   | No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure the Edward on Mosubject to the above instructed of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Son," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Sorvant," "Servant," Sec.  1. 2. 3. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who restruction, the Name of the Head of the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Family.  State whether "Head of Family. State whether "Head of Family," or "Wife," "Daughter," or other Relatives; then those of Visitors, "Servant," "S | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Servant, | No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Brd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "State here the particular Religions Denomination, to which each person belongs.  State here the particular Relatives of Males in column 7.  State here whether he ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each and the Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 mo | No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returned the family, for all the the names of his Wife, Children, and other Relative; then those of Visitor, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family, for other Employment of each person. Children or young persons attended and Write, and the Ages of Females in column 7. For Infants under on year state the age in other Read."  "Servant," Servant, "Servant," &c.  Christian Name.  Surname.  State whether "Head of Family, for other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives daughters, or other female relatives solely engaged in domestic duties at home.]  Ages Ages of wild wild wild wild wild wild wild wild | No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who return Home on Monday, April 2nd.  Subject to the above instruction, the Name of the Ilead of the Family, or then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of the Family should be written first; "Servant," &c.  Christian Name.  Surname.  State whether the particular Relatives and who exhert the particular Relatives and who who with they belong.]  State here the particular Relatives of Males in column 7.  State here whether he ligion, or Religious Denomination, to which each person belongs.  State here whether he religion, to which each person belongs.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  No returned as School, or receiving regular instruction at home, should be returned as Schoolars.  No returned as School, or receiving regular instruction at home, should be returned as Schoolars.  No remeas of wives, daughters, or other females relatives solely engaged in domestic duties at home.]  Surname.  Surname.  Surname.  State whether the particular Rank, Profession, of Males in column 7.  For Infants under on young persons at the head of wives, daughters, or other females in column 7.  "Cannot Read." only, or "Cannot Read."  "Ages of Males. Females."  No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are requested to read the instructions on the other side.  The surname of the Particular Rank, Profession, of Males in column 7.  "Cannot Read."  "Widow," or "Single."  "Widow," or "Single."  "Widow," or "Single."  "Widow," or "Single."  "Widow," or "Single." | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or ETURN Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c.  Christian Name.  Surname.  State whether "Head of the Particular Relatives; then those of Visitors, Boarders, Servant,"  Christian Name.  Surname.  State here the particular Relativelar Relativelar Relative then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant,"  Surname.  State whether "Head of the Particular Relatives then those of Visitors, Boarders, Servant,"  State here the particular Relative and here the particular Relative and the Ages of Females in column 7.  State here whether or State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Females.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," "3 month," "1 month," "1 month," "1 month," "2 months," "2 months," "2 months," "3 months, as "under 1 month," "1 month," "2 months," "2 months," "3 months, as "under 1 month," "1 month," "1 month," "2 months," "2 months," "3 months, as "under 1 month," "2 months," "3 months, as "under 1 month," "1 month," "1 month," "2 months," "2 months, "2 months, as "4 more of the other side.  Total Children to describe the meterical Rank, Profession, Trade, or other Employment of each person. Children to deach person attending a Scholars. No entry should be made in the case of wives, daughtens, or other female relatives solely engaged in domestic duties at home.]  Children to wive with the particular Rank, Profession, Trade, or other Employment of each mame:—the Ages of | No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then he mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Relatives in the particular Relatives and which they belong.  State here the particular Relatives of Males in column 7.  State here whether he or she can "Read and Write," can or ther Relatives; then those of Visitors, Body to which they belong.  Christian Name.  Surname.  Surname.  State here the particular Rank, Profession, dand the Ages of Females in column 7.  State the particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Sory,"  "Sorvant,"  "Servant,"  "Ser | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or ETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religious Denomination, to which each person belongs.  State here whether here iligion, or Religious Denomination, to which each person belongs.  State here whether here iligion, or Religious Denomination, to which each person common and the Ages of Females of Monday, April 3nd.  Subject to the above instruction, the Name of the Bentix of the Parilly, "Or of there are quested not to describe themselves by the vague term "Protest ant," "Daughter," "Cannot Read." only, or the common and the Ages of Females.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the case of wildows, "Widows," "Widows," "Widow," "Widow," "Cannot Read." "Single," "Cannot Read." "Single," "Cannot Read." "Single," "Total years the name of the Parilly and the Ages Ages of the other side.  Christian Name.  Surname.  1. 2. 3. 4 5 5. 6. 7. 8. 9. 9. 10. 11. 12. 13. | No Persons ansent on the Night of Sunday, Aprill 2nd, to be entered here; EXCEPT those find enturated elsewhere; who may be out at Work, Aprill, 2nd, the configuration of the Particular Read of Fernales in column of the Particular Read of Fernales in column of the Read of Fernales in Column of Sunday, Aprill, 2nd, A |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas & karrolf
Signature of Head of Family