OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, | | RELATION to Head of Family. | ington, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|--|--|--|--|--|--|---|--|--|--|---|---|--|--|--|
| | | "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female | Whether "Married," "Widower," "Widow," | Completed years the present Marriage has lasted. If less | this Schedule the mber of:— Children born alive to present Marriage. If no children born | | in what County or City; if elsewhere, state the name of the Country. | those who can speak both languages. In | Write the respec- tive infirmities opposite the name |
| | Surname. | "Servant," | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | should be made in this column. | |
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| maria | meEuroc | Wife | % | 9 | 4 | 40 | 0 | Married | 12 | 4 | 4 | Do | Do | |
| Matthew | 11.0 | | 00 | Do | 11 | • | Scholar | Single | - | | | Do | 7 | 1 |
| Maggie | MEnroe | daughter | 700 | 90 | 1 | 9 | 4 | Single | | | | 000 | DI | |
| mary | M'Euroe | \$0 | Do | To | | 19 | 11 | Single | | | | 00 | 00 | |
| Annie | Meguroe | 90 | Too | Do | 130 | 5 | . " | Vingle | | | | 00 | W | |
| Eliga | Dowd | Servan | - Do | 00 | | 16 | Servant | Single | | | • | 00 | 80 | |
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| 3,000 | * | | | | | | | | | | | * | | |
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| AS A SIGNATURE OF | | | | | | | | | | | | | | |
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| - | No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Anthony Matheway Matheway | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Anthony Matthew Matthew Maggie Many Montoe Many Montoe | NAME AND SURNAME. To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Anthony Matthew Matthew Matthew Maggie M | NAME AND SURNAME. To Head of Family. To Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. State whether "Head of Family," or "Head of Family," or "Wile," "Son," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Anthony Means April 3rd. Anthony Means Children, and other Relatives; then those of Visitors, "Servant," &c. The Anthony Means Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Anthony Means Children, April 3rd. Angue Means Means of the Particular Relatives on the describe themselves by the value term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Anthony Means Children, April 3rd. Angue Means Children, and other Relative; "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Son," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Son," "Members of Protestant Denomination, or Religious Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular "Author," but to enter the name of the Particular "Author," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular "Author," but to des | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who refer then those of Nistors, Bubject to the above instruction, the Name of the Head of the Family should be written first; "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Anthony Medical of Profession. State here the particular Religious Denomination, to which each person belongs. "Wile," "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Anthony Medical of Profession. State here the particular Religious Denomination, to which each person belongs. Medical of the Family should be written first; "Son," "Son," "Son," "Son," "Son," "Son," "Boarder," "Boarder," "Boarder," "Servant," "Servant, | NAME AND SURNAME. to Head of Family. The Profession. to Head of Family. The Profession. The Profession. The Head of Family. The Head of Early Read of Early Robert Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," or other Relative; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first: "Som," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. The Head of Family." or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can hominations are requested not the describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Anthony Resurce Family. Resurce Family. The Bourse | NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who Erruns Home on Monshay, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, Christian Name. Surname, 1. 2. 3. 4. 5. 6. 7. Anthony Medical M | NAME AND SURNAME. 10 Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embers the substitute) who may be out at Woux or TRAYELINS, de., during that Night, and to the substitute; then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Anthony Medium Character Strate of Sunday. More and SEX. State the particular Realigion, or Religious Denominations are requested of Males in funno. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Anges of Males. PROFESSION. EDUCATION. And Eas in Sundar, Ange of Other Employment of each person belongs. State the particular Realigion, or Religious Denominations are requested of the Agron of Servants in Column 7. Trade, or other Employment of each person. Children or young persons belongs. Mead of the Family should be written first then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. 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For Infants under one year state the age in an other Particular Read," only, or "Cannot Read." of Males. Females. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. PARTICULARS SI TRANSCRIPT. SAIL TRANSCRIPT. TO COCCUPATION. State here the particular Read, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving required and Writer and other Read of Writing and SEA. Which is a state the set of the Particular Read, and the Ages of Profession Planscript. The control of the Particular Read, and the Ages of Profession Planscript. The control of the Particular Read, and the Ages of Profession Planscript. The control of the Particular Read, and Writer. The control of the Particular Read, and Writer. The control of the Particular Read, and Writer. The person Planscript. The control of the Particular Read, and the Ages of Profession. The control of the Particular Read, and the Ages of Profession. 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PARTICULARS AS 10 BARRIAUS. NAME BOOK. NAME AND SURNAME. PARTICULARS AS 10 BARRIAUS. NAME BOOK. N |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. & Duniers

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Anthony MuGuroe Signature of Head of Family.