CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted. If less	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec-
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dured to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. 1. Christian Name. Chr	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Josefah Wilson Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lough Mallon Wilson Wilson Wilson Onn	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Whead of Family. State here the particular Religious Denomination, or Religious Denomination, or white, "Daughter," or other Relative; "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," but to enter the name of the Particular Relative; "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Whead of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Sorvant," but to enter the name of the Particular Relative; "Son," "Daughter," or other Relative; "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Relative; "Son," "Daughter," or other Relative; "Boarder," "Servant," but to enter the name of the Particular Relative; "Boarder," "Boarde	NAME AND SURNAME. to Head of Family. to Head of Family. to Head of Family. The Profession. State whether and to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; or or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Whench of Julian Cannot Read of Family. The particular Religion, or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," "&c. "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Whench of Julian Reduction. Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Church, Denomination, or Body to which they belong. Whench of Julian Redigion, or Religious Denomination, to which each person belongs. "Relative; "Son," "Boarder," "State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Members of Protestant Denomination, or Body to which they belong. Whence of the Particular Church, Denomination, or Body to which they belong. Members of Protestant Denomination, or Body to which they belong. "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read."	No Persons absent on the Night of Sunday, April 2nd, to be entered lere; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2sp. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. The Head of Family. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. The Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dec, during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dec, during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dec, during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dec, during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dec, during that Night, and wonk or Wile," "Son," "Bought," or other Head of the Family, hould be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denominations are requested not belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Cannot Read." "Cannot Read." "To month," "1 month," "1 month," "2 months," &c. Ages of Males. Ages of Males. Ages of Members of Protestant Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Femlers of Protestant Denomination, or Body to which they belong.] When the particular Religious Denomination are requested not to describe themselves and Write," can "Read on Wr	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered iner; EXCEPT those (not emberated elsewhere) who may be out at Work or Travelling, do., during that Night, and who Return House of Monsty, April 2nd, to the above instruction, the Name of the Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. to Head of Family. by the Vague term "Protestant Denomination, to which each person belongs." "Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; or other Relatives; "Visitor," "Son," "Sorvant," &c. Christian Name. Surname. Age: Ages of Fremales. Age: Ages of Fremales. Christian Name. Surname. Surname. Surname. Surname. Surname. Age: Ages of Fremales. Age: Ages of Males in column 7. "Cannot Read." "Cannot Read." "Cannot Read." "Sunday or event and the Ages of Fremales in column 7. "Cannot Read." "Surnam, "A mide in the case of the Particular Read." "Cannot Read." "Surnam, "A month, "I month," "Surnam," &c. Age: Ages of Fremales. Age: Ages of Fremales. Age: Ages of Fremales. Age: Ages of Fremales. State there whether he case of white each particular Read and Write, "Cannot Read." "Cannot Read." "Cannot Read." "Surnam," "Surnam," "Surnam," "Survam,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one memorated elsewhere) who may be out at Wonx or Travellun, dec. during that Night, and who return Home on Monday, April 3nd, to be entered leve; except those (not one memorated elsewhere) who may be out at Wonx or Travellun, dec. during that Night, and who return Home on Monday, April 3nd, to be entered leves; except those (not of memorated elsewhere) who may be out at Wonx or Travellun, dec. during that Night, and who return Home on Monday, April 3nd, to be entered leves; except those (not any be out at Wonx or Trade, or other Employment of each person. Children or young persons belongs. State here whether he and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in column 7, and the Ages of Males in column 7, and	No Persons arrent the Night of Sunday, April 2nd, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Thavelland, to be entered lere; except those (not enumerated descubere) who may be out at Work or Wile, or "Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Ligion, or Religious Denomination are requested to each part and event or she can "Read and Write," can "Read" only, or "Cannot Read." or "Single." "Windows," "Windows," "Windows," "Windows," "Windows," "Windows," "Servant," "S	No Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one-merated elsewhere) who may be out at Work or Fanely, which the her head of the Family should be written first; then the names of his Wife, Children, and the Age of the Family should be written first; then the names of his Wife, Children, Boarders, Servant, &c. Christian Name. Surname. Surname. Insert Age opposite each name:—the Ages of Males in column of and Write, "Cannot Read." State here the particular Reak, Profession, Trade, or other Employment of each name:—the Ages of Males in column of and Write, and write and write and write, and write and write, and write, and write, and write and write, and write and write, and write, and write, and write and write, and write and write, and write and write, and write and	No Persons absent on the Night of Sunday, April 2nd, to be entered lore; excert those (not enumerated elsewhere) who may be out at Work or Thavelelland, the chief of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 12. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	No Persons ansent on the Night of Sunday, April 2nd, to be entered very except those ind enumers of Tangellins, de., during that Night, and the County of The Panily of Children first of the Ramily should be written first. 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PROFESSION. 11 Head of Family. 12 Head of Family. 13 Head of Cocupation. 14 Demonstration to Highly of Sunday, April 2nd. 15 State here the particular Religion, or Religious Demonstration of Religious Demonstration of Religious Demonstration of Religious Demonstration of Males in column 6, and the Ages of Females in column 7. 15 State here the particular Religion, or Religious Demonstration of Religious Demonstration of Religious Demonstration of Religious Demonstration of Males in column 7. 15 State here the particular Religion, or Religious Demonstration of Religious Demonstration of Males in Column 7. 15 State here the particular Religious Demonstration of Males in Column 6, and the Ages of Females in Column 7. 15 State the particular Rank, Profession, Or receiving Males in Column 7. 15 State the particular Rank, Profession, Or receiving Couparities of Males in Column 7. 15 State the particular Rank, Profession, Or receiving Males in Column 7. 15 State the particular Rank, Profession, Or receiving Males in Column 7. 15 State the particular Rank, Profession, Or receiving Males in Column 7. 15 State the particular Rank, Profession, Or receiving Males in Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 15 State the particular Rank, Profession, Or receiving Column 7. 16 State the particular Rank, Profession, Or receiving Column

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Joseph Wilson Signature of Head of Family.

Signature of Enumerator.