

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | NAME AND SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. | |
|---------|-------------------|----------|-----------------------------|-----------------------|--------------|---|---|----------------------------------|--|----------------------------|------------------------|-------------|-----------------|--|-----|
| | Christian Name. | Surname. | | | | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of:— Completed years the present Marriage has lasted. If less than one year, write "under one." | | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | Total Children born alive. | Children still living. | | | | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Charles J. | Coote | Head | Methodist | Read & write | 71 | | Farmer | Widower | | | | Baran | | |
| 2 | John Robert | Coote | Son | Methodist | Read & write | 26 | | Farmer's Son | Single | | | | Baran | | |
| 3 | Fry. H. M. | Coote | Daughter | Methodist | Read & write | 15 | | Scholar | Single | | | | Baran | | |
| 4 | Samuel H. | Coote | Son | Methodist | Read & write | 12 | | Scholar | " | | | | Baran | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

J. J. Munn
Signature of Enumerator.

I believe the foregoing to be a true Return.

Charles J. Coote
Signature of Head of Family.