OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

to be entered here ated elsewhere) wh VELLING, &c., du URN HOME ON Mo at to the above insti- ad of the Family of the names of	truction, the Name of the should be written first; his Wife, Children, and then those of Visitors,	State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. #ead #ead	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]		each name of Males and the Females i For Infan year state months, a month,"	ge opposite e:—the Ages in column 6, e Ages of n column 7. ts under one the age in us "under 1 " 1 month," hts," &c. Ages of Females.	Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one year, write "under one."	Total Children born alive.	orn alive to Marriage. dren born e "None" mn 11. Children still living.	in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respec- tive infirmities opposite the nam of the afflicted person.
at to the above instance of the Family of the names of the Relatives; the rders, Servants, aristian Name. 1.	truction, the Name of the should be written first; his Wife, Children, and then those of Visitors, &c. Surname. 2. Mullen	"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	or she can "Read and Write," can "Read" only, or "Cannot Read." 5.	For Infan year state months, a month," "2 mon Ages of Males.	ts under one the age in s "under 1 "1 month," ths," &c. Ages of Females.	regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side. 8.	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage has lasted. If less than one year, write "under one."	present l If no chile alive, writ in colu Total Children born alive.	Marriage. dren born e "None" mn 11. Children still living.	in what County or City; if elsewhere, state the name of the Country.	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respec- tive infirmities opposite the nam of the afflicted person.
ristian Name. 1. atrick	Surname. 2. Uullen	"Servant," &c. 8. Head	Church, Denomination, or Body to which they belong.] 4. Roman Catholic	Cannot Read	Males.	of Females.	Before filling this column you are requested to read the instructions on the other side.	9.	than one year, write "under one."	born alive.	still living.		should be made in this column.	
1.	Mullen	Head	Roman Catholic	Cannot Read	6.			9.	10.					
atrick		Head		Cannot Read			W		10.	11.	12.	13.	14.	15.
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Agum Signature of Enumerator.

I believe the foregoing to be a true Return

harh wellen Signature of Head of Family.