IRELAND, CENSUS OF

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

RETURN HOME ON MONDAY, APRIL 8RD.		State whether "Head of Family," or "Wife," "Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower,"	Completed years the present Marriage has lasted. If less	Children born alive to present Marriage.		the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of the Other Relatives; the Boarders, Servants, and Christian Name. 1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Machine Linear Control Linear Control	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mad Church J Lulau Ch	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, or Or Or She can "Read and Write," can or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "And to enter the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or By the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, or the ligion, or Religious Denomination, or	No Persons absent on the Night of Sunday, April 2nd, to be entered leve; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Read" only, or "Cannot Read." only, or "Cannot Read." "2 months, a month," "2 months, a month," or "2 months, a month," or "3 months, a month," or "4 months, a month," or "4 months, a month," or "5 month, and the particular Religious Denomination, or She can "Read and Write," can "Read" only, or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Cannot Read." "2 months, a month," or "5 months, a month," or "6 months, a month, and the particular Religion, or Religious Denomination, or Religious Denomination, or "6 months, a month, and the particular Religion, or Religious Denomination, or Religious Denomination, or "6 months, a month, and the particular Religion, or Religious Denomination, or "6 months, a month, and the particular Religion, or Religious Denomination, or "6 months, a month, and the particular Religion, or Religious Denomination, or "6 months, a month of the particular Religion, or Religious Denomination, or "6 months, a month of the particular Religion, or Religious Denomination, or "6 months, a mont	No Persons absent on the Night of Sunday, April 2nd, to be entered leve; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who settlen the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State whether "Head of Family." or "Head of Family," or "Son," "Daughter," "Daughter," "Daughter," "Daughter," "Boarder," "Servant," "	No Persons ansent on the Night of Sunday. April 2nd, to be entered lere; except those (not enumerated elsewhere) who may be out at Work or Ravellands, &c., during that Night, and who Return Home on Monday, April 3nd other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, to which each person of Males in column 7. Wife, "Son," Daughter, or other Employment of each not to describe themselves themselves that," but to enter the name of the Particular Read," or Shearder," "Servant," "Boarder," "Servant," Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, Servant, Servant, Servant, Servant, Servant, Servant, Servant,	No Persons ansent on the Night of Sunday, April 2nd, to be entered. Persons (automated elsewhere) who map be out at Work or Travelling, &c., during that Night, and who kerturn Home on Mondary, April 2nd. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mand Of Head of Family. Trade, or other Employment of each person belongs. State here the particular Religious Denomination, to which each person belongs. State here whether how of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mand Advant Adv	No Persons absent on the Night of Sunday, April 2nd, to be entered leve; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who are trunk Home on Monday, April 3nd be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. May 4. 5. 6. 7. 8. 9. 10. Manage Ages Ages of Males in Column 6, and the Ages of Males in Column 7, Fermales. Trade, or other Employment of each person attending a School, or receiving restate the age in months, as a under 1 month, "or I month," or I month," or I month, "or I month," or I	No Persons ansent on the Night of Sunday, April 2nd, to be entered lare; except those one of That Persons, April 2nd, and selection, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Many April 2nd, April 2nd, April 2nd, April 2nd, April 2nd, and selection and the selection of the Age of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Age	No Persons absent on the Night of Sunday, April 2nd, to be entered 2nd, to be entered 2nd, to be entered 2nd, and the entered 2nd, and and 2nd, and the entered 2nd, and and and 2nd, and	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Fanelistin, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. Mad 4. 5. 6. 6. 7. 8. 9. 10. 11. 12. 13. Whath Profession. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. Sand SEX. OCCUPATION. OCCUPATION. OCCUPATION. OCCUPATION. OCCUPATION. OCCUPATION. OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons retending a School, or receiving regular instruction at home, should be made intered on this Schedule the number of:— "Married," Married, "Microer," Wildow," or she ean "Read" only or she ean "Read to to describe themselves by the vague term "Profession, to which each person belongs. "Cannot Read" only or "Single," "Servant," "	No Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not enu- merated elsewhere) who may be out at Wonk or ENTURN HOME ON MONDAY, April 2nd. Subject to the above instruction, the Name of the Pamily, or Elical of Enditives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mad August Annual

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Formon ?

_Signature of Enumerator.

I believe the foregoing to be a true Return.

_Signature of Head of Family.