## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

REFURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative:	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.  If less  State for each Married Woman entered on this Schedule the number of:  Children born alive to present Marriage.  If no children born alive to present Marriage, write "None in column 11.		porn alive to Marriage. Idren born te "None"	o If in Ireland, state in what County or City: if elsewhere.		Write the respective infirmities opposite the nam of the afflicted person.
						Ages	Ages	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under		Children still		should be made in this column.	
	Christian Name.	Surname.				Males.	Females.	the other side,		one."	alive.	living.			
	1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
2	John	madden.	Keaf	· catholick	mead + regule	44		mason	evidous	- 30	7	+	greland	*mylish	
3		'													
4		7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,													
5															
6					various de la compa	* 1,000	7.								
8										71					
9			* **					2 - 122	The Total Transaction						
10		1 1 -20	12.14	12											
11	1.		- Comment	12000											
12	non-trans-									-					
13															
14															
15		SVENDON'S			*			S L DANK				WELL !			

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Rummm

\_Signature of Enumerator.

I believe the foregoing to be a true Return.

An Madden Signature of Head of Family.