

# CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.			
	Christian Name.	Surname.				Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.			Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of:—					If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Irish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
	1.	2.				6.	7.			10.	11.						
1	John	Smith	Head of Family	Roman Catholic	Head & write	66	—	agricultural Labourer	Married	—	—	Co. Caran	Irish & English				
2	Mary	Smith	wife	Roman Catholic	Read & write	—	54	—	Married	32	6	Co. Caran	Irish & English				
3	Matthew	Smith	Son	Roman Catholic	Read & write	22	—	Labourer	Single			Co. Caran	Irish & English				
4	Matie	Smith	Daughter	Roman Catholic	Read & write	—	12	Scholar	Single			Co. Caran	Irish & English				
5																	
6																	
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10																	
11																	
12																	
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14																	
15																	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

*Edward Churchill* Signature of Enumerator.

I believe the foregoing to be a true Return.

*John Smith* Signature of Head of Family.