CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Duml Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic, duties at home.] Before filling this column you are requested to read the instructions on	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	on this Schedule the number of :—		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Write the respetive infirmities opposite the namof the afflicted
									If less than one year, write "under	Total Children	Children		both languages. In other cases no entry should be made in this column.	person.
Christian Name.	Surname.				of Males.	of Females.	the other side.		one."	born alive.	living.			
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) wh TRAVELLING, &c., du RETURN HOME ON M Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Christian Name. 1. Charles Bridget Peter Annie Thomas Hatie Philip	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Charles Me Grath Peter Me Grath Me Grath Shomas Hatie Me Grath Hatie Philip Re Grath Philip Re Grath Philip Re Grath Re Grath Philip Re Grath Re Grath Reter Philip Re Grath Reter Philip Reter Reter	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Charles Me Grath Leade Peter Me Grath Lon Me Grath Lon Me Grath Daughter Thomas Hatie Philip Me Grath Daughter Son	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. 1. 2. Charles Me Grath Leady Coatholic Bridget Me Grath Lon Catholic Annie Me Grath Daughter A Catholic Philip Me Grath Daughter Catholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not entermerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Family," or Neturn Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Charles Me Grath Lead of State here the particular Religion, or Religious Denomination, or which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but the other the name of the Particular (Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Charles Me Grath Daughter A Catholic Read and Write Read and Write Read and Write Cannot Read." A Catholic Read and Write Cannot Read Charles Me Grath Daughter A Catholic Cannot Read Rate Philip Me Grath Daughter A Catholic Cannot Read Rate Philip Me Grath Daughter A Catholic Cannot Read	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Transellating, dee, during that Night, and who ferturn Hose on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Ages of Males. Alead of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestand and Write, or she can "Read" and Write, and the Grand of the Cannot Read. Christian Name. Surname. Linert Age cach name of Males in ligition, or Religious Denomination, to which each person belongs. [Members of Protestand "Read" on the Vergue term 'Protestant,' but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestand "Read" on the Vite, "Cannot Read" on the Vite, "Servant," but to enter the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestand "Read" on the Vite, "Cannot Read" on the Vite, "Sister here whether he of the Particular Religion, or Religious Denomination, or the ligion, or Religious Denomination and write, and the Females is the them which the Vergue term 'Protestant,' but to enter the name of the Particular Religion, or Religious Denomination are requested not to describe themselves by the vague term 'Protestant,' but to enter the particular Religion, or Religious Denomination are requested not to describe themselves by the vague term 'Protestant,' but to enter the particular Relig	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work of ETURN HOME ON MONDAY, APRIL BRD. Stablest to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Charles Me Grath Lead of the Family should be written first; "Servant," &c. Baridget Me Grath Lead of the Family should be written first; which then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Charles Me Grath Lon Read of Catholic Read and Write "Cannot Read." "Cannot Read.	No Persona ABBENT on the Night of Sunday, April 200. No Persona ABBENT on the Night of Sunday, April 200. Thankelines, the chief of Thankelines of North 200 and Wisk, and who Errunn House of Months of Thankelines of North 200 and Wisk, and who Errunn House of Months, April 200, "Son," "Son," "Son," "Daughter," or other then then above instruction, the Name of the House of the Eramity should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Charles Me Grath Leady Catholic Read and Write Personal State here whether how of Months in the case of Males in column 7. For Infants under one or she can "Read" only or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Boarder, "Boarde	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Excert those (not amorated deswhere) who may be out at Wons. Particular Religion, or Religious Denomination, to which each person Boarder, April 3nd, to be entered here; Excert those (not amorated deswhere) who may be out at Wons. April 3nd. Subject to the above instruction, the Name of the Head of the Family, "or "Wiley." Boarder, "Boarder, "Boarder	No Persona ansent on the Night of Sunday, April 2nd, to be entered here; excert those tool enumerated deswhere year hand who at the surface of the surface first the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State there whether he of Meanth and Sch. Ages of Weath and Sch. Ages of Weath and Sch. Ages of Weath and Sch. Ages of Males. State there whether he one in Read of Weath and Sch. Ages of Weath and Sch. Ages of Wales. State there whether he one in Read in Column or Surname. State there whether	No Persons ABRENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not sum- corrected deteroive who may be out at Work or TRAVELINSO, dec., during that Night, and who ERTURN HORR ON MODRAY, Arant & 20. Subject to the above instruction, the Name of the Head of the Transity should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Pamily. PROPESSION. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Profession to the sense of Males in column 7. For Infants under one year state the age in month, "a time of the age of wives, daughters, or other female will one of the name of the Particular Church, Denomination, or Boarders, Servants, &c. Christian Name. Surname. State here whether he of male inclumn 7. For Infants under one will as deal with a surname of wives, daughters, or other female of wives, daughters, or other temple of wives, daughters, or other surname. In one of the name of the parti	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those fined and Works or 3 Parties 8. State whether "Head of Ramily, or 3 Parties 10	No Persons ansert on the Night of Sanday, April 2nd, to be entered here; security below my to total 4 Worse of Nation of National Control of Nation of National Control of National Contro	No Persons ansext on the Night of Sunday, April 2nd, to be endered here; excert these the particular Bose of Market and the English and who are then the name of the Ilead of the Family should be written first; "Severat,"

I believe the foregoing to be a true Return.

Charles Me Grath Signature of Head of Family.