CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form R.

1821

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
	No Persons ABSENT on t 2nd, to be entered her merated elsewhere) wh	he Night of Sunday, April e; EXCEPT those (not enu- o may be out at Work or	State whether "Head of	State here the particular Religion, or Religious Denomination, to which each person belongs.		Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving		State for each Married Woman entered on this Schedule the number of :—			If in Ircland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
Number.	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	or she can "Read and Write," can "Read" only, or "Cannot Read."	veer state the ere in		regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	If no children born alive, write "None"				
						Ages A	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
	1.	2.	8.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Patrick	Mooning	Geod of fame	Roman Eath	Read	32	-	Labourer	Married	lan	-	-	Coleavan		
2	Rose	Moones	Wise	Roman Catholic	ReadandWite	1	34		Married	100000000000000000000000000000000000000	3	3	Stevleavan		
3	ednnie	Dussele	Step Darch	to Roma & Cathola	Read and Wre		10	Scholar	Single				Stoppanay		
4	0 /	Dille		Roman Cattolic			8	Scholar	Single				Molegavan		
5	Bridget	Marines	Dans	Roman Catholic	1	~	5-	Scholar	Single.				Polowan		
6	Ause	Moonly	Don It	0 01.			2:	1/2/	Single				Pleoleavan		
7	Patonh	Mooney	STREET, COLOR STREET,	Roman Cattwee	THE RESIDENCE OF THE PARTY OF T	0 118			Single				Pholeavan		
8		1			Conto - Value	Cyron on			1						
9															
10										/					
11		¥0				1.1.1.0			/						
12															
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14				28/4 20 20 20 20 20											
15	And the second second		Make Make	Miletin Comments			TAXABLE STATES	P. S.							

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Hunty Thuray Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Hoones Signature of Head of Family.