CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the		"Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	or Lunatic.
									years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
78	Lucal	المحالة لمودة	Jeanar Callela	Carnel Read	59	THE TANK	Gardne Homeotic Servant	mattied				le lavay		
9 1	Luck	0				56		married	21	4	4	lo Cavas	Insh Yonglish	
mogrel	Lynch	Daughter				20		Single				lo bavan	0	
•														
										2000				
										600				
								/						
		#					Name of the last o							THE REAL PROPERTY.
epit v										Grant Control				ELT CO
	No Persons absent on to 2nd, to be entered her merated elsewhere) where Travelling, &c., dure turn Home on M. Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Thomas	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Thomas Lynch Maggel Lynch Maggel Lynch	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated slsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Thomas Lynch Mangel M	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sisewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family." "Bamily. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Boa	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sisewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or or there Relatives; "Visitor," "Boarder," "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Thomas Lynch Read of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or or the describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Koman & Lynch Read Hard Read (Proposition) and Write," can be alkale & Read Wille Read Hard Read (Proposition).	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Who Read of Males and Write," can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Embedding the protection, or Body to which they belong.] Ages of Males. No Persons absent on the Night of Sunday, April 2nd the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Thomas Synday Read Paral Read and Write," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe themselves by the vague term "Protestant," "2 moil to describe thems	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sisewhere) who may be out at Work or Travelling, dec, during that Night, and who Return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of his Wite, Children, and other Relatives; then those of Visitors, Boarder," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, or Read with the or she can "Read and Write," can "Read" only, or "Cannot Read." "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages Ages of Males. Females. 1. 2. 3. 4. 5. 6. 7. 1. 2. 3. 4. 5. 6. 7.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated skewhere) who may be out at Work or Transelling, dee, during that Night, and who bettern Head of Head of the Family, or Education, to which each person befores. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here whether her or she can "Read on the Ages of Females in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first; then the ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated steachere) who may be out at Wonk or Beturns Home on Monday, April 2nd, to be entered here; except those (not enumerated steachere) who may be out at Wonk or Beturns Home on Monday, April 2nd, to be entered here; except those (not enumerated steachere) who may be out at Wonk or Beturns Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Swife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Thomas Lynch Wonk or Market Monday, April 2nd, to be entered here; except those (not enumerated steachers) who may be out at Monday, April 2nd, to be entered here; except those (not enumerated steachers) who may be out at Monday or Benzins Home of the Parility, or "Head of Family," or Wision, "Son,"	No Persons Ansewt on the Night of Sunday, April 2nd, to be entered here; except those (not emis- merated siscenbery who may be out at Work or Travellative, de., during that Night, and who Beturn Holse of Nobes or Mossay, April 3. State here the particular Re. ligion, or Religious Denom- ination, to which each person Protestant De- nominations are requested of the Family should be written first; then the names of his Wife, Children, and other Relative; Roarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 7. Thomas Lynch Work of Particular Rank, Profession, Trade, or other Employment of each particular Rank, Pro	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated stacehere) who may be out at Works or Translation, dec, during that Night, and sele entrum those of Visitors, Boarders, Servants, &c. State whether entered the secure of the Ages of Males in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Boarder Wistor, Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sleewhere) who may be out at Work or Travellunk, dec, during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sleewhere) who may be out at Work or Travellunk, dec, during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sleewhere) who may be out at Work or Travellunk, dec, during that Night, and selection of Travellunk, dec, during that Night, and selection of Travellunk, or Wife, "Son," Son," Son, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. The may be yout at Work or Travellunk, Profession, Trade, or other Employment of each married Woman entered on the number of:— State there whether be or she can "Read and Write," can "Marie," and "Willow," or willow," or wife," "Son," "Son	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated diseasher) who may be out at Work or REVIEWS HOME ON MONDAY, APRIL 2nd. Subject to the above instruction, the Name of the Indies of Wistors, Boarders, Servants, &c. State here the particular Religion, or Religious Denominations are requested not to describe the above instruction, the Name of the Indies of Wistors, Boarders, Servants, &c. State here whether he particular Religion, or Religious Denominations are requested not to describe the above instruction, the Name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving and the Ages of Family, or Wistors, Wistors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Rank Night and was all as a column 7. For Infants under one year state the age in month, "I month," or "Cannot Read." "Song," "Wistors," "Sorvant," "Servants, &c. Ages of Males. Females. Christian Name. Surname. State here the particular Rank, Profession, Interest Age opposite each name, France and the Ages of Family. The Children hor	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those (not enumber of except them the above intered in the above interesting, then the names of his wife, Children, and other Rollaters; other then then annes of his wife, Children floatiers, Servauls, &c. Christian Name. Surame. Surame. Surame. Linsert Age opposite the above instruction, the Name of the Particular Relatives; of the above instructions on the solution, the Name of the Christian Name. Surame. Surame. Linsert Age opposite the above including Rank, Profession, Tade, or other Employment of each person. Children or young persons attending a Scholars. Children for the column of the Completed person which can be person. Children or young persons attending a Scholars. Children born alive to present Marriage. Whether which the above in what County or Dawghter, or other Relative; "Scrawth, &c." Christian Name. Surame. Linsert Age opposite the above incolumn 7. State here whether he or other Employment of each person. Children or young persons attending a Scholars. Children for young persons attending a Scholars. Children for young persons attending a Scholars. Children born alive to present Marriage. Whether was attending a Scholars. Widower, "Grant & Worth of the County or Boarder," "Scrawth, &c." Christian Name. Surame. Linsert Age opposite the above incolumn 7. State here whether he or other Employment of each person. Tade, or other Employment of each person. Children or young persons attending a Scholars. Children for young persons attending a Scholars. Whether was attending a Scholars. Whether was attending a Scholars. White the word "Language. In Intellect the name of each person. Tade, or other female related in section of the County or Scholars. White the word "Language. In Intellect the name of the County or Scholars. Widower, "Widower, "Word" "Widower, "Word" "Widower, "Word" "Widower, "Scholars, and the County or Scholars, and the word in the case of wice at the age in month," "I month," "Scholars, a

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

matthew Goldrick Coust Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Lynch Signature of Head of Family.