## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. Fd

RETURN of the MEMBERS of this MAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one		OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower"	State for each Married Woman entered on this Schedule the number of :—				Write the word "Irish" in this	Blind; Imbecile or Idiot; or Lunatic.
									years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respective infirmities opposite the name of the afflicted
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., do RETURN HOME ON M. Subject to the above instituted the Hamily then the names of other Relatives; to Boarders, Servants,  Christian Name.  1.  Mathiau Guidget	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Mathau  Fitzermons  Atrick  Meulvany	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name,  Surname.  1.  2.  8.  Mathaw  Fitzernons  Audget  Mullvary  Kephew	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mathaw  Fitzermons  Aud Jamis  Roman Latholic  Roman Latholic  Roman Latholic  Roman Latholic	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thay PLLING, &c., during that Night, and who BETUIN HOME ON MONDAY, APRIL 3BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mathaw  Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Mathaw  Figurinors  Multany  April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or "Wisitor," "Son," "Boarder," "Servant," by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Mathaw  Figure April 2nd, to be entered here; except those (who which each person belongs.  Members of Protestant Denomination, to the describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here whether he or she can "Read and Write," can "Read" on the Particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to to describe themselves by the vague term "Protestant." but to the vague term "Protestant." but to enumerate name of the Particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to to to describe themselves by the vague term "Protestant." but to the perso	No Persons absent on the Night of Sunday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Matham  Family.  PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  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"I month," "1 month," "2 months, as "under 1 months, as "under 1 month," "2 months," &c.  Ages of Males in column 7.  Family.  State here the particular Religion, or Religious Denomination, to which each person belongs or other nominations are requested not to describe themselves by the vague term "Protes and Write," can "Read or only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males.  Por Infants under or "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males.  Ages of Males in column 7.  Family.  State here the particular Religion, or Religious Denomination, to which each person belongs to the themselves by the vague term "Protes and Write," can "Read or only, or "Cannot Read." 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Profession.  Pamily.  Profession.  Profession.	PROFESSION.  PROFE	Panily.  PROFESSION.  EDUCATION.  EDUCATION.  And least sites.  State here the particular Realizable to be entered here; Executer those (not numbered detectively who may be out at Worse, or The Availation, the which each person lately on the written first; then the names of his Wife, and who save summarized detectively who may be out at Worse, or Aratic Ban.  State here the particular Realigion, or Religious Denomination, to which each person lately on the down family whould be written first; then the names of his Wife, Children, and other Reliative; then those of Visitors, Beautiers, Servanis, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Annual Lathbelia:  Annual Lathb	PROFESSION.  Profession.  Profession.  Profession.  Profession.  Profession.  Profession.  Profession.  Insert Age opposite cache the manner—the Ages of Males in column 6, Profession Couldren or voting persons and the written first of the first of the family should be written first other the names of his Wife, Giddren, and other Relatives; then those of Visitors.  Boarders, Servants, &c.  Surname.  Profession.  State here the particular Religion. or Religious Denomination, to which each person. State here the particular Religion. or Religious Denomination to which each person. State the profession. Trade, or other Employment of each person. Children or young persons person. Children or young persons of Males in column 7, Profession. Trade, or other Employment of each person. Children or young persons of Males in column 6, Promate in Column 7, Trade, or other Employment of each person. Children or young persons of the result in the control of the Column 7, Trade, or other Employment of each person. Children or young persons of the result in the control of the Promatical Children and other Relatives; then those of Visitors. Boarders, Servants, &c.  Surname.  S	Family.  PROFESSION.  PROFESSION.  EDUCATION.  Sold STA.  No Persons absence on the Night of Sunday, April 2nd. to be entered were; except those (not ame of the then the name of the then the name of the then the name of the Planting than then then the Relatives; then those of Visitors.  Boarders, Servants, &c.  Christian Name.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  PROFESSION.  EDUCATION.  EDUCATION.  EDUCATION.  Sold STA.  Insert Age opposite each name:—the Age of the continuation of the Persons. Children or young persons produce the dead of the Persons. Children or young persons produce the continuation of the Persons. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. J. Jummin Signature of Enumerator.

I believe the foregoing to be a true Return.

Mathew Fitzernons Signature of Head of Family.