## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Head of Family," or "Wife," "Son,"	ligion, or Religious Denom- ination, to which each person	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he				" Married," " Widower,"	State for each Married Woman entered on this Schedule the number of :—		*	Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.	
									years the	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., durent Home on M.  Subject to the above inst Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Therefore for James on James of Ja	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 28D.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3.  Phargaset Jameson Acc.  Surname.  1. 2. 3.  Phargaset Jameson Acc.  Many and April 2001.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated sistenbere) who may be out at Works or Travelling, dec., during that Night, and who Return Home on Monbay, April 2nd, of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mangaret  Jameson  Ratile Mere the particular Religion, or Religious Denomination, to which each person belongs: "Son," "Son," "Son," "Son," "Son," "Or other Relatives; then those of Visitors, "Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Mangaret  Jameson  Ratile Mere the particular Religion, or Religious Denomination, to which each person belongs: "Wisitor," "Son," "Or other Relative; "Visitor," "Boarders, Beative; "Visitor," "Boarders, Beative, B	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not one merated discusiver) who may be out at Woux or TRAVELING, dec. during that Night, and who RETURN HOME ON MONBAY, APAIL 8BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Margaret Jameson Read of Margaret Jameson Read of Margaret Jameson Read of Margaret Jameson Read of Margaret	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not entered electric the above instruction, the Name of the Head of the family should be written first; then the names of his Wife, Children, and then Rechards are then the names of his Wife, Children, and then Rechards are requested in the above instruction, the Name of the Read of the family should be written first; then the names of his Wife, Children, and then Rechards are requested in the above instruction, the Name of the Relative; Boarder, "Servant," &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Mangalet James And Markey April 2nd	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excerv those (not one merited elecethers) who may be out at Wonx or Subject to the above instruction, the Name of the then the names of his Wife, Children, and Boarders, Servants, &c.  Christian Name.  Suraame.  1.  2.  3.  Age and Farmus Age opposite each names—the Ages of Males in column of and the Ages of Males in column of and the Ages of the control of the Head of the Family should be written first; then the names of his Wife, Children, and Boarders, Servants, &c.  Christian Name.  Suraame.  1.  2.  3.  Ages of Males.  Suraame.  1.  2.  3.  Ages of Males.  Wife, and the Ages of Protestant Denominations are requested to to describe themselves by the vague term "Protein and and Wife," each nominations are requested by the vague term "Protein Church, Denomination, or Body to which they belong.]  Christian Name.  Suraame.  1.  2.  3.  Ages of Males.  For Infants under one of the Particular Read only, or "Cannot Read."  "Servant," "Servant," &c.  "Servant," "Servant," Ages of Protestant Denomination, or Body to which they belong.]  Ages of Males.  For Infants under 1 months," 4c.  "Gody to which they belong.]  Ages of Males.  For Males Person Christian Name.  5.  Ages of Males.  For Infants under one of the Christian Name.  Ages of Males.  For Males Person Christian Name.  Ages of Males.  For Males Person Christian Name.  Ages of Males.  For Males Person Christian Name.  Ages of Males.  For Infants under 1 months," 4c.  "Servant," "Servant," Ages of Protestant Denomination on The Particular Read on Wife." and and Wife. and the Ages of Protestant Denomination on The Particular Read on Wife. The Person Christian Name.  Ages of Males.  For Infants under 1 months," 4c.  Ages of Males.  For Infants under 1 months," 4c.  Ages of Males.  For Infants under 1 months," 4c.  Ages of Males.  For Infants under 1 months," 4c.  Ages of Males.  For Infants under 1 months," 4c.  Ages of Males.  For Infants under 1 months, as "under 1 months," 4c.  Ages of	No Persons AMENTO of the Night of Sunday, April 3md, to be entered here; Execute those tool two- mercated aleasely who may be out at Work or Thavelless, ch. during that Night, and who subject to the above furtreation, the Name of the Head of the Rahmiy should be written first then the names of his Wife, Children, and Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 3. 4. 5. 5. 6. 7. 8.  Passegiet Jameson  AGE (last Birthday) and SEZ.  Rollesson, AGE (last include) and SEZ.  Innert Age opposite cach name:—the Ages of Males in edumn of Femiles in column 7. For Infants under one control of Protesian D- nominations are requested to the decree furtreation, the Name of the "Charlesson Annual Company" or other Christian Name.  Surname.  1. 2. 3. 5. 6. 7.  Round I Sulte here whether he condition are requested to the decree furtreation, the Name of the "Charlesson" or Protesian D- nominations are requested to the decree furtreation, the Name of the "Boarders," "Servant," "	No Persons Ambert on the Night of Sanday, April 2nd, to be entered here; Excurr those (not emerged describer) who may be and at Vonce or 2naveration, dee, deering that Night and sold 2nd the state of 2naveration, deeperson of	No Persons and State whether is the seed of Wiston and State whether is the seed of the Family should be written first then the same of the Head of the Family should be written first then the same of the Wiston Education o	No Persons answer on the Night of Sunday, April 12nd, to be entered here; excert these (not com- tentured sciencing with some got and if the Night of Sunday, April 12nd, to be entered here; excert these (not com- tentured sciencing with some got and if the Night of Sunday, April 12nd, to be entered here; excert these (not com- tentured sciencing with some got and the Night of Sunday, April 12nd, to be entered here; excert these (not com- tentured sciencing with some got and the Night of Sunday, April 12nd, or cited Employment of each 12nd, or cited Employment 12nd, or cited Employmen	No Persona Assert on the Night of Standay, April 2 mel. to be entered here; except those time of the Tarvicasson, de, desired the Visit of Standay thould be written first; or other life and the Family, or other Relatives the Read to the Family there is the those of Visitors, Boarden, Servants, do.  1 mel. 1 m	NAME AND SUBMANE.  10 Stand of Pauling.  Christian Name.  1 Surame.  2 Surame.  2 Surame.  2 Surame.  3 Surame.  3 Surame.  3 Surame.  3 Surame.  3 Surame.  3 Surame.  4 Surame.  3 Surame.  4 Surame	NAME AND SUPRAME.  10 Table of Passillo.  No Persons answer on the Night of Standay, Agric  Interest Age opposite  Interest Age of Passillo  Interes

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

matthew Goldre cle Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Pharquiet flameth Signature of Head of Family.