## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |  | RELATION<br>to Head of<br>Family.   | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.   | AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.                         |  |  |                              | WHERE BORN.                           | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;<br>Blind;   |
|---------|--|--|---|---|--|--|------------------------|--|---|--|--|------------------------------|---------------------------------------|--|---|
|         |  |  | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," |   | State here whether he<br>or she can "Read  |  |                        | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :—   |  |                              |                                       | Write the word "IRISH" in this   | Imbecile or Idiot;<br>or Lunatic.   |
|         |  |  |   |   |  |  |                        |  |   | years the<br>present<br>Marriage<br>has lasted.<br>If less   | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |                              | in what County or City; if elsewhere, | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |
|         |  |  |   |   |  | Ages<br>of<br>Males.   | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |   | than one<br>year, write<br>"under<br>one."   | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living. |                                       | other cases no entry<br>should be made in<br>this column.  |   |
|         | 1.   | 2.   | 8.  | ***************************************   | 5.   | 6.   | 7.                     | 8.   | 9.  | 10.  | 11.  | 12.                          | 13,                                   | 14.  | 15.   |
| 1       | Laurence   | Rutte  | of Family   | aman leutholic  | Read and Write   | 57   |                        | Shoemake   | Married   |  |  | 1                            | Colean                                |  |   |
| 2       | mary   | Butte  | Wine  | Roman lexicholic  |  |  | 50                     |  | Merria  | 97   | 10   | 8                            | holavan                               |  |   |
| 3       | Thomas   | Beste  | 1   | Roman leathour  | a ,  | 14   |                        | Scholar  | Sinal.  |  |  | ,                            | leobavan                              |  |   |
| 4       | Catherni   | THE PROPERTY OF THE PARTY OF TH |   | arman leacholu  |  |  | 60                     | 1 0  | Single  | Water 1  |  |                              | holeavan                              | Carle State  |   |
|         | Lames  | Butter   | .//   | Roman leatholu  |  | Y  | -                      | 1.0  | Single  | ,  |  |                              | le leavan                             |  |   |
| 7       |  | *  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 8       |  |  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 9       |  |  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 10      |  |  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 11      |  |  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 12      |  |  |   |   |  |  |                        |  |   |  |  |                              |                                       |  |   |
| 13      |  |  |   |   |  |  |                        |  | MALERS L  |  |  |                              |                                       |  |   |
| 14      |  |  | 3   |   | STATE OF THE STATE |  | S ded to               |  |   |  |  |                              |                                       | The second second  |   |
| 15      |  | 是由自然不足的  |   |   |  | FEYTO  |                        |  |   | STATE OF THE PARTY |  |                              | THE RESERVE TO THE                    |  |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Throughour Signature of Enumerator.

I believe the foregoing to be a true Return.

Laurence Butter Signature of Head of Family.