CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first:		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted.	magant Mamiaga		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4,	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Educand Mary Frances	Front Front	-1 .1	Roman Catholic	Reasurite	66	56			35	/3	9	Clare Clare		
Ceonora		Daughter	Roman Catholic	Reacktrile	,	21	Scholar	Lingle			,	Clare		
***************************************								12						
					17									
5	No Persons ABSENT on t. 2nd, to be entered her. merated elsewhere) wh TRAVELLING, &c., du RETURN HOME ON M. Subject to the above inst Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name. 1. Mary Thauces	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Many Frances Frances Looch Travels Looch Looc	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Churand Travels Laufler Laughler	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "And And And And And And And And And And	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Lawler Remaily. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "And And Roman Callable Read should form the Anal Roman Callable Read should Re	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; othen the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family should be written first; othen the names of his Wife, Children, and other Relatives; "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Sevant," "Servant," "Sevant," "Servant," "Sevant," "Sevant," "Servant," "Sevant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work on the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c. Christian Name. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can or to describe themselves by the vague term "Protestant" but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can "Read" only, or "Cannot Read" "Cannot Read" "Cannot Read" "To month," "I month," "I month," "2 months," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Males. Females in column 6, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Boarder, "Servant," &c. Boarders, Servants, &c. Ages of Males. Females in Column 7. For Infants under one "Cannot Read" "Church, Denomination, or Body to which they belong.] Ages of Males. Females in Column 6, and the Ages of Premales in column 7. For Infants under one "Cannot Read" "Cannot Read	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Servant," "Ser	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family, "On other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, or sheligious Denomination, or Non," "Daughter," "Daughter," "Daughter," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Source of Males in column 7. For Infants under one of she can "Read" only, or "Cannot Read." "2 months," "1 month," "1 month," "2 months," "1 month," "2 months," &c. Ages of Females in column 7. For Infants under one and Write," can an "Read" only, or "Married," "Widow," or "Single." "Widow," or "Single." "Widow," or "Single." "Widow," or "Single." "Ages of females in column 7. For Infants under one and Write," can an "Read" only, or "Cannot Read." "2 months," "1 month," "2 months," and sex. No cettry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side. Many For Infants under one and Write," can an "Read" only, or "Cannot Read." "Married." "Married." "Widow," or "Single." "State here the particular Rank, Profession, and the Ages of Females in column 7. For Infants under one an "Read" only, or "Cannot Read." "Eval" only, or "Cannot Read." "In month," "1 month," "2 months," &c. Ages of witer, and write, "early and write one an "Read" on the particular Church, Denomination, or Beligious Denomination, or She can "Read" only, or "Single." Whether witer and write, "and the Ages of Females in Column 7. Take the Age of Females in Column 7. Take the Age of Females in Column 7. The month	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelland, or head of the Family should be written first; then the names of his Wile, Children, and other Relative; then those of Visitor, Boarders, Servants, &c. Christian Name. Suname. Suname. Suname. State whether the particular Religion, or Religious Denomoble on the Review of the Ages of Females. State here the particular Religion, or Religious Denomoble of the Ages of Females in column 7. For Infants under one young persons attending a School, or receiving regular instruction at home, should be restarted as Scholars. Whether or she can "Read" or ny, "Cannot Read." or "Cannot Read." or Males. Family. State whether dight of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelland, the Ages of Females in column 7. For Infants under one young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Widower," "Garnot Read." or "Read" only, "Cannot Read." or "Gannot Read." or "Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Ages Ages of Males. Females. For Infants under one young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Widower," "Garnot Read." or "Married." "Widower," "Garnot Read." "2 months," &c. "Bedore filling this column you are requested to read the instructions on the other side. State there whether here here whether here whether here are whether here are filling as School, or receiving regular instruction at home, should be returned as Scholars. Whether "Widower," "Green and the Ages of Females." "Cannot Read." or "Mine," "Cannot Read." or "Mine," "2 months," &c. Ages Ages of Males. For Infants under one young persons at the age in month, so the relative solely engaged in domestic duties at home.] Married. "Wi	No Persons are sext on the Night of Sunday, April 2nd, to be entered here; except those (not embersed elsewhere) who may be out at Wonk or Tearestellation, dec, during that Night, and who RETURN HOME ON MONDAY, APRIL 3DN. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; which each person Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Responsible of Males in column for mental elsewhere within first then the name of the Particular Responsible of Males in column for mental as Scholars, or other females requised not on describe themselves blank of Males. Christian Name. Surname. Surna	No Persons ansert on the Night of Standay. April and, to be entered here, except those ind one metal electrory who may be out at Worst, Aprill. State bere the particular Re- ligion, or Religious Denom- ination, to which each person Exerum Home or Monday. Aprill. State bere the particular Re- ligion, or Religious Denom- ination, to which each person Exerum Home or Monday. Aprill. State bere the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving repeals in column 7. For Infants under one which, Children, and the Ages of Females in Column 7. For Infants under one which, Children, School, or receiving repeals in column 7. For Infants under one whether and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Laughter Christian Name. Surname. Laughter Character Charact	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not one merid derevolve) who may be out at Wors or Translation, the Name of the Head of the Family should be written first; hen these of the Family should be written first; or other Head of the Family should be written first; when the names of his Wife, Children, and other Relatives; then those of Visitor, "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Rack, profession, the Name of the Head of the Family should be written first; or other Head of the Family should be written first; without the enter the name of the Wife, Children, and other Relatives; then those of Visitor, "Servant," &c. Christian Name. Surname. Surn	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert flose (not enumerated deschere) who may be out at Work or Translation, to which each person belongs of Pranslation, to which each person belongs of Pranslation to the State there whether the of Franslation, and the Ages of Pranslation to the struction at them of the Pranslation to the struction at them of the Pranslation to the struction at the particular Rank, Profession, Tradk, Profession,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Takellon Signature of Enumerator.

I believe the foregoing to be a true Return.

Educate From h Signature of Head of Family.

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