## CENSUS OF IRELAND, 1911.

|  | rish,<br>turn of s  | 3-1-1-1-1 | holas                                   |  | ary Borough,   | (  | City,  | 1   | rk - ·  | Urban   | etoral Division, District,   | 0 0                                    | Town,  | Anochrea Bar   |                    | bork                        |   |
|--|---|-----------|---|--|--|--|--|---|---|---|--|--|--|--|--------------------|-----------------------------|---|
|  |   |           | o, except har                           | ,  | who arr  | ived on Mon  | ay, the 3rd of   | April, w  | ho were no  | in the Poor<br>ot enumerated elsewh<br>the Instructions given on<br>urses (unless when Paupe  | ere; distinguishin<br>"Form A."—The F<br>is in Workhouses) ar  | ng those who labo                      | oured under SICK   | Night of Sunday, the 2nd NESS.  on "Form A."   | d of Ap            | ril, 191                    | , and of those  |
| and the contract   | Initial Letters of Christian<br>Name or Names, and of<br>Surname. |           | Religious Profession.                   |  |  | Age (last Birthday)<br>and Sex.  |  |   | Particulars as to Marriage.                         |   | Locality.  |  | Irish Language.  |  |                    | Hospital.                   | If Deaf & Dumb ;  |
|  | Christian<br>Name.  | Surname.  |   | articular Religion,<br>enomination, to<br>erson belongs.<br>stant Denominations<br>cribed by the vague<br>but the name of the<br>enomination, or Body,<br>g should be entered. | Whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Insert opposite each name the Ages of Males and of Females in their respective columns.  For Infants under one year, write the ages in months, as "under 1 month," "1 month," "2 months," etc.  Ages of Ages of Males.  Females. | State the former Rank, Profession, Trade, or other employment of each Person. (Children attending School should be described as Scholars). | State whether now "Able" or "Unable" to follow his or her usual occupation. | Whether "Married," "Widower," "Widow," or "Single," | State for each Married Woman entered on this Schedule the Number of  Completed years the present If no Children born alive, write "None," has lasted, if less than one year, write "under one."  Total Children Still Living. | WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Town or Townland from whence admitted. | Write the word "IRISH" in<br>this column opposite the<br>initials of each person who<br>speaks IRISH only, and the<br>words "IRISH and ENGLISH"<br>opposite the initials of<br>those who can speak both<br>languages. In other cases<br>no entry should be made<br>in this column. | State the Particular Disease under which the<br>Person laboured on above date, and, if<br>the result of injury, the Particular Injury<br>which caused the illness. | How long affected. | in Hospital? "Yes" or "No." | If Deaf & Dumb; Dumb only; Blind; Lame; or Decrepit:  Write the respective infirmities opposite the initials of the afflicted person. |
| 16 7   | 1   | X.        | Roman                                   | batholic   | 6 annot Read   | 3 8  | Scholar  |   |   |   | bork bity  | book                                   | -  | Dibelity Spral Disease   | H. 3               | y6                          |   |
| 1  | 1   | 24.       | ,                                       | *  |  | 6 4  | ,  |   |   |   | ,  | •                                      |  | L'abelity  | 3                  | ,                           |   |
| 0  | 6-  | 8.        |   |  |  | 63   | ,  |   |   |   |  |  |  | Consumption  | 3                  | ,                           |   |
| 2  | 3   | one.      | ,                                       | "  | •  | 4 b  | ,  |   |   |   | ,  | ,                                      |  | bought. Bronchitis   | 4 2                | ;                           |   |
|  | 1 dr.   | 2         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  | 1.   | , ,  |   |   |   | ,  | ,                                      |  | bough.   | 2, 2,              | , "                         |   |
| ,  | 1 2   | g.        | : -                                     | ,  |  | 12   | ,  |   |   |   |  | ,                                      |  | Glando   | 3,                 | ,                           |   |
|  | lv.   | 2.        | ,                                       |  |  | 6  | ,  |   |   |   | ,  | ,                                      |  | Dribelity  | 1                  | "                           |   |
|  | Sw.   | 8.        | ,                                       | ,  |  | 3.<br>34   | •  |   |   |   |  | ,                                      |  | bough.   | 346                | •                           | 1   |
| A STATE OF S | 3   | 94.<br>OX | ,                                       | ,  | ,  | 35   |  |   |   |   |  | ,                                      |  | Richets  | 3wk                | ,                           |   |
| 1  | Ju la   | L.        | ,                                       | ,  | •  | 6.   | ,  |   |   |   |  | ,                                      |  | Beyons   | 30mg               | ,                           |   |
|  | of a  | 2' 4.     | ,                                       | ,  | Cadostorile<br>Cannot acad   | 34.<br>12k   | ,  |   |   |   | •  | •                                      |  | logenois   | 1.50               | •                           |   |
|  | dy  | *         | ,                                       |  | Read only  | . 12   | ,  |   |   |   |  |  |  | bough.   | May                |                             |   |