## OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of of Males.  Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.  If less  Schedule the number of:  Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City: if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.	
									than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13. (	14.	15.
Peter	Curtin .	Head Famil	Roman Catholic	Beat & Write	45	_	Farmer	Marries		4		Co Cock	English	
		0				42		Marries	22	16	10	- 1	English	
	Curtin				-	18		Single			-	le Cork	Conglish	
1.	Curtin	Son	Roman Calholic	Read + Write	18	-		Single			-	. Co lock	Conglish-	
Patrick		Son	Roman Catholic	Read & Brite	15-	_	Scholar	Single		_	_	la Cock	01,0	
Norah	Custin	Washter	Comm Catholic	Pead & Write	1	13	Scholur	Single	-	_	-		0	
John	Curtin :	Son			11		Scholar	Single	-		-	000	1 . 01	
the	Purtin	Waughter	Roman Patholic	Peed & Write	_	.9	Scholar	Single			-	2 2 1		ale_
Cornelius	Curtin	Son			7		1 1	01		-	-		11	
Margaret	Curtin	Wanghter	Konsu Catholic	Read + berita	_	6	Scholar	0/	_				11	
Mary	Cartin	1			_	4		11	-	-	-		01	
Light	& urtis	Daughte	Roman Catholie	Cannol-Read	_	2		Single	_	-	_	Sork.	/	
											1			
5	No Persons ABBENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., due RETURN HOME ON Mosubject to the above instructed of the Family then the names of other Relatives; to Boarders, Servants, and Christian Name.  1.  Liter College  Votale  John  Christian Varale  Licheal  John  Christian  Licheal  Cotnelius  Lougard  Loug	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Letter  Curtin  Gartin  Licheal  Curtin  John  Curtin  Local  Loc	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Stew Curtin Head's "Boarder," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Luxtin Head's Curtin Head's family defended and the family should be written the first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  Luxtin Head's family State whether "Head of Family." or other Relative; "Son," "Boarder," "Servant," &c.  Christian Name.  Luxtin Head's family Surgants  Luxtin Head's family State of the family of the	No Persons abbet on the Night of Sunday, April 2nd, to be entered lore; excert those (not enumerated elsewhere) who may be out at Work or Thavelling, dee, during that Night, and who Return House on Monday, April 8milly," or "Bright of those on Monday, April 8milly," or "Wile," "Son," "Son	No Persons absect on the Night of Sunday, April 2nd, to be entered lare; excert those (not enumerated elsewhere) who may be out at Wons, or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, AFAIL SUD.  State whether "Head of TRAVELLING, &c., during that Night, and who RETURN HOME ON HONDAY, AFAIL SUD.  State whether "Head of New Find Truction, the Name of the Ilead of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  State here the particular Religious Denomination, or Religious Denomination, are requested on the describe themselves on the Protestant Denomination, or Religious Denomination, and and Write;" can "Read" only, or "Cannot Read." "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religious Denomination, are requested on to describe themselves on the Protestant Denomination, or Religious Denomination or Religious Denomination or Religious Denominati	No Persons absent on the Night of Sunday, April 2nd, to be entered lare; Except those (not entered elsewhere) who may be all with and who arrunn Hours on Monday, April 8nd.  Subject to the above instruction, the Name of the lieud of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Latin Curtin Head of Head of Sunday, April 8nd.  Surname.  Surname.  Latin Curtin Hours of Monday, April 8nd.  Surname.  Latin Curtin Hours of Wisitor, "Boarder," "Servant," "Servan	No Persons ansex on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- 2nd, to be entered here; EXCEPT those (not enu- 2nd, to be entered here; EXCEPT those (not enu- 2nd, to be entered here; EXCEPT those (not enu- 2nd and the Ages of Males in column 7.  "RAVILLIANO, dec. during that Night, and who ERTUMN Holder OM MONDAY, APRIL 82D.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants,  Boarders, Servants,  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  1.  2.  3.  6.  Family.  "Son," "Son," "Boarders," "Servant," "Serv	No Persons addition to the Night of Sunday, April 2nd, to be entered large; Execuse those tool entered and the Name of the Nam	Pamily.  No Persons assert on the Night of Sunday, April 2nd, to be entered large; Except these indeed and to be entered large; Except the indeed and to be entered large; Except the indeed and to be entered large; Except the large indeed and to be indeed large; Except the large indeed and to be indeed large; Except the large indeed and to be indeed and in the individual and the individual and the individual and the Relative; then those of Visitors, Bearders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 3. 5. 6. 7. 8. 9.  Litter Content bearing the individual and individual and the individual and the individual and the indivi	State whether 2nd, to be intered by the form of the Night of Sanday, April 2nd, to be intered by the intered of the major of the Night of Sanday, April 2nd, to be intered by the intered of the major of the Night of the above of the Night of the April 2nd, to the face of the Night of the April 2nd, to the face of the Night of the April 2nd, to the face of the Night of the April 2nd, to the Sanday April 2nd, to the service themselves being of the Night of the April 2nd, to the Sanday Ap	No Persona Assert on the Night of Sanday, April 200, 100 to matered with map be out at Work or Married 1200, to be matered with map be out at Work or Married 1200, to be matered with map be out at Work or Married 1200, and the Ages of Arrival Married 1200, to the matered with map be out at Work or Moreaux, Arail 200.  No Persona Assert on the Night of Sanday, April 200, and the Ages of Married 1200, and the Ages of Married	No. Premare season on the Night of Sanday, Arriff  No. Premare season on the Night of Sanday, Arriff  State whether on the State whether the contracted density who may be not at Work or arrival floar on Monthar, Arrife floar.  No. Premare season on the Night of Sanday, Arriff  State whether the particular Region, or Religions Denomination, or Religion, or Religions Denomination are reported to the charge distribution. State here the particular Range, Profession, or Monthar, Arrife floar, or other Employment of each martie of Males in column for martine	No Prevent assert on the Night of Sanday, April  18. State berre the particular Re-  18. State berre t	No Persons award on the Night of Sanding, April  No Persons award on the Night of Sanding, April  State whether the particular Resonance of the contraction, the same of the contraction, the same of the William of William Sanding and the Sanding shows the same of the William Sanding and the Sanding shows the same of the William Sanding and the Sanding shows the same of the William Sanding and William San

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Comb William Stokes

Signature of Enumerator.

I believe the foregoing to be a true Return.

Peter Curtin Signature of Head of Family.