## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		completed years the present Marriage has lasted. If less  Children born alive present Marriage, alive, write "None in column 11.		porn alive to Marriage. ldren born te "None"	to If in Ireland, state in what County or City; if elsewhere,	"Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-
					Ages of of Males. Females.				Total Children born alive.	Children still living.		should be made in this column.		
	9.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
			Profestant - Presbytisian	Read white	53	-	Farmer.	Married	-			60 Down		-
Isabella.	Rush	Wife	Protestant - Ires by timen	Read Write	-	55	- 0	Married	22	_6_	5		-	
William David.	Rush	Son			21	-		00 -	-		_			
Thom as John.	Rush	Son	- //		20		NAME OF THE OWNER OWNER OF THE OWNER O	Single.	-	-				_
		Son			1	16		Single						
James Peden.	Rush			1 1	14	1	Scholar.	_ /		-	-		-	
-												†		
														3 4 10 8 9
														100
Contract to the second	The state of the s													
	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., during RETURN HOME ON MON Subject to the above instruction Head of the Family statem the names of his other Relatives; the Boarders, Servants, & Christian Name.  1.  Thomas.  Jabella.  Jabella.  Milliam David.  Yhomas fohm.  Jamuel R. U.  Maggie Annie.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Yhom as.  Rush  William David. Rush  Yhom as John. Rush  Lamuel R. U. Rush  Lamuel R. U. Rush  Maggie Annie. Rush	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Yhom as.  Rush  Wife  Sorv  When as John.  Rush  Janual R. U.  Rush  Janual R. U.  Laggie Annie.  Rush  Daughler  Daughler  Daughler	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Thom as.  Rush  Lash  Lash  Lore  Relative  "State whether "Head of Family." or "Head of Family," or "Wife." "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Thom as.  Rush  Lash  Lore  Relative:  "Visitor," "Servant," be to the each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to Wistor, "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  The profession.  State whether "Head of Family or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, or Religious Denominations are requested not be descr	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first. Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  **Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs.  "Wite," "Son," "Son," "Head of the Head of the Hemselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  **Head of Ligious Denominations are requested nor the content the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  **Head of Ligious, Or Religious Denominations are requested nor she can "Read" only or "Cannot Read." "Read" only, or "Boarder," "Servant," "	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated describere) who may be out at Work or THAYELLAND, Che, during that Night, and who RETURN HOME ON MONDAY, APRIL BID.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  La 2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Whom as .  Read "only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Body to which they belong.]  Christian Name.  Surname.  La 2.  Surname.  La 3.  Surname.  La 4.  Surname.  La 5.  La 6.  Whom as .  Rush  La 4.  La 6.  La 6.  Whom as .  Rush  La 6.  La	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; executive those font enumerated elsewhere) who may be out at Work or Transpelland, deep the name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Benomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant other Relatives; then those of Visitors," "Son," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Thom as.  Rush  Lash  Lash  Lore  Lore flesteat Insert Age opposite each name:—the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," "2 months," "2 months," "2 months," &c.  Wife.  State here whether he or she can "Read" only, or she can "Read" only, or "Relative; Visitor," "Boarder," "Servant," "Ser	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelelish, de., during that Night, and be metered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelelish, de., during that Night, and be metered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelelish, de., during that Night, and be metered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelelish, de., during that Night, and be reflected of the Ages of Males in column 6, and the Ages of Males in column 6. Females in column 6. Trade, or other Employment of each person. Children or young persons belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Christian Name.  Surname.  Surname.  Surname.  1.  2.  3.  4.  5.  5.  6.  7.  8.  State here the particular Religious Denominations are requested to religion, or Religious Denominations are requested to the service of Read of Melas. Column 7. Trade, or other Employment of each person. Children or young persons belongs. With the Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Surname.  Surname.  Surname.  Aush  Read of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Sec.  Thomas.  Rush  Read of the Family should be made and Write, Children or young person. Children or some and the Ages of Famales in column 7.  For Infants under one young person. Children or some and Write, Children or some and Write, Children or some and Write, Children or young person. Children or young person. Childre	No Persons absent on the Night of Sunday, April 2nd, to be entered here; execute those (not one merated elsewhere) who may be out at Wons or PROFESSION.  State here the particular Re- lighon, or Religious Denom- ination, to which each person that the Ages of PROFESSION.  State here the particular Re- lighon, or Religious Denom- ination, to which each person that the Ages of PROFESSION.  State here the particular Re- lighon, or Religious Denom- ination, to which each person that the Ages of Profession, Trade, or other Employment of each and the Ages of Anal the Ages of Profession, Trade, or other Employment of each and the Ages of Anal the Ages of Profession, Trade, or other Employment of each and the Ages of Anal the Ages of Profession, Trade, or other Employment of each and the Ages of Anal the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Ages of Profession, Trade, or other Employment of each and the Age	No Persona absent on the Night of Sunday, April 2nd, to be entered here; excert those (vod enumerated describer) who may be out at Work or Travellans, ofe, during that Night, and with of Bertung Hose in the Christian Name.  State whether "Stock whether first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  The dead of the Family should be written first; but to enter the man, of the content of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the surface of the sunday should be written first; but to enter the man, of the surface of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the sunday should be written first; but to enter the man, of the written of the sunday should be written first; but to enter the man, of the written of the sunday should be made in the case of wives, daughters, or other female reduction at home; of written and the writer in month, or a months, as "under 1 months," "2 months," &c.  State here whether he of man 'Read' only, or State here whether he on should be made in the case of wives, daughters, or other female reduction to describe the month or a month of the sunday should be written and. The sunday should be made in	No Persona ABSENT on the Night of Stunday, April 2014. State whether have been mereted describer who will be entered here; executive those (not entered describer) who will had a Night, and who Family. Or Wilson. Daughter, "Son," "The add of the Family should be critical and the Ages of Family." Or Wilson, "Boarders, Servants, &c.  Christian Name.  Surname.  State here whether here and read the angencia and theme, shool, or receiving read the age of surname.—  Surname in the call of the surname.—  Surname in the call of the surname.—  Surname in the angencia and the column. The surname in the call of the surna	No Persons ansext on the Night of Sunday, April  The State whether security those instruction, the Name of the Thoughter, "Son's Subject to the above instruction, the Name of the Thoughter, "Son's Survants, &c.  Christian Name.  Survante.  Survante.  State here the particular Religious Denomination, to which each person belongs. The survey of the Read of the Family should be children, and of the Family should be children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Survante.  State here the particular Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, to which each person belongs. The survey of the survey	No Persons abbest on the Night of Sunday, April 2nd, to be entered here; exerpe these tool can 2nd the entered here the particular Rail, Profession, The entered of the family, or of the relation of the can 2nd the entered here; exerpe the early that Night, and who be 2nd the family should be extremely and unched and write, "can 2nd the family should be extra the can 2nd write, "can 2nd write, "can 2nd the exercise interest on a function at the case of which can be person. Children or young persons attact the particular Rail, Profession, Tradit, or other Engloyment of each person. Children or young persons attaction or the remains on a threat of the case of which and the Ages of prostation or very single or other the case of which and the Ages of prostation or very single or other the case of which and the age of months, as "under!" can and the Ages of prostation or very single or other the case of which and the Ages of prostation or very single or other the case of which and the Ages of months, as "under!" can and write," can and the Ages of prostation or very single or other the case of which and the Ages of the country.  Whether Thanking of each and sex.  State the particular Rail, Profession, Tradition or very single or other the country.  The main of the Planting or other the country of the case of which and with the case of which and with the case of which and in the case of which the significant or young read of which can be country in month," or a single or other the case of which and t	NAME AND SURNAME.    The profession   Family   F

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Rush . Signature of Head of Family.