CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 42

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec- tive infirmities opposite the nam of the afflicted person.
					Ages of of Males. Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		one."	born alive.	living.	13.	14.	15.
Christian Name.	Surname.			5.	6.	7.	8.	9.	10.	11.	1			
Patrick Perioget Perioget Lawrence	llitchell llitchell	wife 10	Roman Catholie	Read a write	* 22	64-	Dresmaker Car driver	Married	42	11	9	Co Ejalwai	/	- /
2														
4														
3	NAME AND No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., durk RETURN HOME ON MOSSIBILITY Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Cotrick Abudget Louidget Lou	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Patrick llitchell Noridgel llitchell Lawrence llitchell Llitchell Llitchell Llitchell Llitchell	NAME AND SURNAME. RELATION to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patrick blitchell services build blitchell sawrence blitchell sawrence blitchell some	NAME AND SURNAME. RELATION to Head of Family. State here the particular Religion, or Religious Denomination, or Revenue the Month of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Relation to the dead of Family. State whether "Head of Family, "or Ination, to which each person belongs. Members of Protestant Denominations are requested not the describe themselves then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Relative; "Son," Boarder," "Servant," "Servan	NAME AND SURNAME. RELATION to Head of PROFESSION. State whether and, to be entered here; EXCEPT those incidents mentated elsewhere; who may be a Wonk or TRAVELINSO, dec., during that sight, and the BIECH HOME ON MONEY, APRIL SED. Subject to the above instruction, the Name of the Head of the Family should be written first; the other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. 1. 2. Christian Vame. Surname. Surname. Surname. Surname. 1. 2. Christian Vame. Surname. Surname. Surname. Surname. An Catholic Read of work. Roman Catholic Read of work. Read of work. Read of work. Read of work. Screams, Servants, &c. Surname. Remain Catholic Read of work. Read of work. Read of work. Remain Catholic Read of work. Read of work. Read of work. Remain Catholic Read of work. Rea	NAME AND SURNAME. RELATION to Head of Panilly. Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated discreberly who may be out at Wonk or TRAVELLING, dee, during that Night, and wish PROFESSION. State here the particular Regiligion, or Religious Denomination, to which each person belongs. State here the particular Regiligion, or Religious Denomination, to which each person belongs or other Relatives; then those of Visitors, "Wistor." Solvet to the doner instruction, the Name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Surname. 1. 2. 3. Catrick Mitchell Read of Males in Religious Denomination, to which each person belongs or other Read or Charles are requested on the General Church, Denomination, or Religious Denomination, or Write; "Son," "Non," "Son," "Son,"	NAME AND SURNAME. RELATION to Head of PROFESSION. RELIGIOUS Denomination, to Which each person pand the Age of Pamily, "Or "Wife," "Soil,"	RAME AND SURNAME. RELATION PROFESSION. RELATION PROFESSION. RELATION PROFESSION PROFESSION PROFESSIO	NAME AND SURNAME. PARTICIL PARTICIDA PARTICIDA	NAME AND SURNAME. RELATION of PROPESSION. RELATION of PRAISE of PROFESSION. No Persona ANNEXT on the Night of Sunday, April 2nd, the entered here; EXCHAP and the Part of t	RELATION To field of plantly. We Persons ANNEXO on the Night of Sunday, Agril 2016, to be entered here; Except those (not momented directively) and the plantly, or substitute the names of the above instruction, the Name of the Ited of the Family about the wettern first them the names of the Ited of the Family, or Secretary, or Secretary, or Society to the above instruction, the Name of the Ited of the Family about the wettern first them the names of the Ited of the Family, or Secretary,	RELATION (In Head of Propression). No Persons Associate the Night of Studies, April State whether the particular Read of Works or Transmissions are requested to the name of the Wilch, Children, and other Richivers then those of Works and English English. The Proposal Association of the Propression of Transmissions are requested to the name of the Wilch, Children, and other Richivers then those of Workship and the proposal time the name of the Wilch, Children, and other Richivers then those of Workship and	HAME AND SUBNAME. RELIGIOUS In Island PROPESSION. PROPESSION.	NAME AND SUBMANE. RELATION to listed of Paulisto. No. Person a antivor on the Nigist of Sunday, Agrid No. Person a antivor of the Nigist of Sunday, Agrid No. Person antivor of the Nigist of Sunday, Agrid No. Person antivor of the Nigist of Sunday, Agrid No. Person antivor of the Nigist of S

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and James Kelly Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Solvick Mid hell Signature of Head of Family.