CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the name of each person	Imbecile or Idiot or Lunatic.	
										years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 12.		in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English"	Write the respective infirmities opposite the nam of the afflicted person.
	Christian Name. Surname.	Ages of Males.				Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.		
	1.	2.	3.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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2	Mary anno	dynah	Wite	Catholic	Read and Write	160	42		Mariea	21.	14		Salvan	Sistanted	in
3	Mayort	Ayuch	Naughter	Catholie	Reas autorite		20	Shop assistant	Single				Juano	Sist and Eng	4
4	Patrick ouple	dynah	Jou	Catholic	Read and Wito	19		Shop assistant	Lingto				Quano .	Sishaw Engle	1/
5	or phin that	as Reguel	Daught.	Carlotio	Reas and Wich	1 5	17	Teacher	Single				Quan.	hista Ent	1
6	Ellen Christina	dyuck	Daught.	Catholic	Reas and Write	1	TO	Scholar	Buele				Juano	Irishand Engl	id
7	Mia House	dynak	Dayhe	Catholic	Read and Write		14	Scholar	Dulgle				Juano 4	Sich an Englis	9
8	Catherine	Lynah	Da aghte.	Catholie	Reas en winds		13	110	Ringle				Leave a	hishan Englis	
9	Thomas Christoph	degral &	Low	Catholio	Reas with	10	:02	Scholar	Ruigle					high aux Engl	1
10	Ede Doward	Lynah	son	Catheter	Read and Write	9	**	Scholar	Reile				Luca	-//	
11	Elegabeth.	Lynd	Daught	Catholio	Resignise	1	7	Scholar	lingle				7	Sich aux ougling	-
12	Martin Gerad	Lynah	Con	Catholica	Read	6	/	Scholar	Shigh				9	hich and English	/
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15,	Arctiony Villands	ue dyuch.	Don	Catholio	quest Read	1		Design of the last	/				Juano	,	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Whermoto Signature of Enumerator.

I believe the foregoing to be a true Return

Car Lynob

Signature of Head of Family.