CENSUS

OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.			EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.						nd of APRIL,	T
RETURN HOME ON M	on Monday, April 3rd.	Family," or "Wife."	ligion, or Religious Denomination, to which each person belongs.	State here whether he	Females in column 7.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should		State for each Married Woman entered on this Schedule the number of :—		n	Write the word "IRISH" in this	Blind; Blind; Imbecile or Idio or Lunatic.	
other Relatives; then those of Visitors, Boarders, Servants, &c.		Relative; "Visitor," "Boarder," "Servant,"			I VCAF STOTE the		[No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	"Married," "Widower,"	present Marriage has lasted. If no children born alive, write "None in column 11.		City; if elsewhere, state the name of the Country.	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name	
Christian Name.	Surname. 2.	8.	4.		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Children	still		both languages In	of the afflicted
mary	Sutton	you'le.	60-00.	Reader write	6.	7.	8.	9.	10.					
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	No Persons absent on 2nd, to be entered her merated elsewhere) wh Travelling, &c., dure the Home on M Subject to the above instituted of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family," or "Head of Family," or "Wife," "Son." "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. Augusta again Suttan Surface Surface State whether "Head of Family," or "Head of Family," or "Wife," "Son." "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Ac. Augusta again Suttan Suttan Surface State whether "Head of Family," or "Head of Family," or "Wife," "Son." "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Cambelle	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter, or other Relative: "Son," "Daughter, or other Relatives; then those of Visitors, "Wisitor," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who restruction, the Name of the Head of the Head of the Head of the then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname, Christian Name. Surname, Surname, State whether "Head of Family," or "Head of Family," or other Relatives; "Daughter," or other Relatives; "Wisitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname, Ages of Males. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," or other hame of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname, 1. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those fond enumerated elsewhere) who may be out at Work or Transellating, &c., during that Night, and who reflect to the above instruction, the Name of the Head of Family, "or "One or Sunday, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those into many and the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," or other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Religions Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," or "Son," "Cannot Read" only, or "Son," "Cannot Read" only, or "Boarders, or other females of wives, daughters, or other females of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travellunk, dee, during that Night, and who leads to the Eland of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c. Surpame, Christian Name, Surname, 1. 2. 3. 4. Carbolie Family should be written first; which and the plant of the Particular Read of the Family should be written first; then those of Visitor, Boarders, Servants, &c. State here the particular Reading of Males in column 6, and the Ages of Females in column 7. For Infants under one young persons attending a School, or receiving regular instruction at home, should be made in the case of wives, daughters, or other tenter than the case of the Particular Reading and Write, "can and SEX. State here the particular Reading and Sex. State here whether he and sex. State here whether he and sex. State there whether he and sex. State there whether he and sex. State there whether he or since can measure the Ages of Females in column 7. For Infants under one year state the age in month, "11 month," "12 month," "12 month," "12 month," "12 month," "12 month," "12 month," "2 months, "2 months," &c. Christian Name, Surname, 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Many Daylor	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Works or Travellinks, &c., during that Night, and who left and the Ages of Head of the Family should be written first: or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Reads of Profession, or Religious Denomination, to which each person ination, to which each perso	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here; except those (not entered here); except those (not except those	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not one merated detection); who may be out at Work or Travpillars, dee, during that Night, and or be arrived the final of the Family should be written first then the name of the Hose of Visitors, Boarders, Servants, dee. Christian Name. Surname. Surname. State whether the particular Relatives; who may be out at Work or Occupations. State here the particular Relatives in the first then the name of the those of Visitors, Boarders, Servants, dee. State here the particular Relatives in the first then the name of the those of Visitors, Boarders, Servants, dee. State here the particular Relatives in the first then the name of the months are requested of the Family should be written first then the name of the Might of Sunday, April 2nd, to be entered the final three the ligion, or Religious Denomination, to which each person claim relations are requested of the Family should be written first then the name of the those of Visitors, Boarders, Servants, dee. State there the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one "Cannot Read." "Cannot Read." "Cannot Read." "Strate the particular Rank, Profession, Trade, or other Employment of the Ages of Males in column 7. The particular Rank, Profession, Trade, or other Employment of each married of the Ages of Males in column 7. For Infants under one "Marriage." Whether "Marriage." Whether "Marriage." Wildow, or "Single." "Wildow," or "Single." "Wildow," or "Single." State the particular Rank, Profession, Trade, or other Employment of each married of the Ages of Males in column 7. "Wildow," or "Single." "Wildow," or	No Persons arressort the Night of Sunday, April 2nd, to be entered here; EXCEPT those tool ent

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Signature of Head of Family.

Signature of Enumerator.