CENSUS OF IR Two Examples of the mode of filling up this

FORM

· 576

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c.,

|         | NAME AND SURNAME.         No Persons ABSENT on the Night of Sunday, April<br>2nd, to be entered here; EXCEPT those (not enu-<br>merated elsewhere) who may be out at WORK or<br>TRAVELLING, &c., during that Night, and who<br>RETURN HOME ON MONDAY, APRIL 3RD.         Subject to the above instruction, the Name of the<br>Head of the Family should be written first;<br>then the names of his Wife, Children, and<br>other Relatives; then those of Visitors,<br>Boarders, Servants, &c.         Christian Name.       Surname.         1.       2 |         | State whether<br>"Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other<br>Relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant," | RELIGIOUS<br>PROFESSION.   | EDUCATION.  | AGE (last Birthday)<br>and SEX.<br>Insert Age opposite<br>each name :—the Ages<br>of Males in column 6,<br>and the Ages of<br>Females in column 7.<br>For Infants under one<br>year state the age in<br>months, as " under 1<br>month," " 1 month,"<br>" 2 months," &c. |                        | Trade,<br>person.<br>attendi<br>regular |
|---------|---|---------|---|--|---|---|------------------------|---|
| Number. |   |         |   | <ul> <li>State here the particular Religion, or Religious Denomination, to which each person belongs.</li> <li>[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or</li> </ul> | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |   |                        |   |
|         |   |         | &c.   | Body to which they belong.]  |   | Ages<br>of<br>Males.  | Ages<br>of<br>Females. | Before fill<br>quested<br>the othe      |
| 1       | 0 0   | 2.      | 8.  | 4.   | 5.  | 6.  | 7.                     |   |
| 2       | John  | Roche   | He offends.   | Roman Catholie   | Read swrite   | 56  | -                      | Ene                                     |
|         | Pary  | Roche.  | wife_   | Roman leatholic  | Read Davite   |   | 55                     |   |
| 3       | Patrick   | Roche & | Son -   | Roman Catholic   | Read swrite   | 19  |                        |   |
| 4<br>5  | Mary  | Ruche & | aughter -   | avman leathetic  | Read & write  | -+  |                        |   |
| 6       |   |         |   |  |   |   |                        |   |
| 7       |   |         |   |  |   |   |                        |   |
| 8       | · ·   |         |   |  |   |   |                        |   |
| 9       |   |         |   |  |   |   |                        |   |
| 11      |   |         |   |  |   |   |                        |   |
| 12      |   |         |   |  |   |   | ,                      | 5.18                                    |
| 13      |   |         |   |  |   |   |                        |   |
| 4       |   |         |   |  |   |   |                        |   |
| 5       |   |         |   |  |   |   |                        |   |

prrect, according to the best of my knowledge and belief.

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John moynihan Signature of Enumerator.

| No slept or abode   | other side.<br>in this Hor                                      | use on t  | he nigi  | nt of SI                     | UNDAY, the 2  | No. on Form B.<br>nd of APRIL.  | 2,   |
|---|---|---|--|------------------------------|---|---|--|
| NK, PROFESSION, OR<br>OCCUPATION.   |   | ULARS AS T  | O MARRIA   | AGE.                         | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb ;<br>Dumb only ;<br>Blind :                                   |
| particular Rank, Profession,<br>or other Employment of each   |   | State for each Married Woman<br>entered on this Schedule the<br>number of : |  |                              |   | Write the word  | Imbecile or Idiot ;<br>or Lunatic.   |
| Children or young persons<br>of a School, or receiving<br>instruction at home, should<br>red as <i>Scholars</i> .<br>should be made in the case<br>, daughters, or other female<br>solely engaged in domestic<br>: home.] | Whether<br>"Married,"<br>"Widower,"<br>"Widow,"<br>or "Single." | Completed<br>years the<br>present<br>Marriage<br>has lasted.<br>If less     | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |                              | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | "IRISH" in this<br>column opposite the<br>name of each person<br>who speaks IRISH<br>only, and the words<br>"IRISH & ENGLISH"<br>opposite the names of<br>those who can speak | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted |
| ng this column you are re-<br>to read the instructions on<br>side.  |   | than one<br>year, write<br>"under<br>one."                                  | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living. |   | both languages. In<br>other cases no entry<br>should be made in<br>this column.   | person.  |
| 8.<br>Ø   | 9.  | 10.   | 11.  | 12.                          | 13.   | 14.   | 15.  |
| al Labourer<br>Cholar   | married<br>married<br>Single<br>Single                          |   | 3  | 3                            | Co Kilkenny<br>Co Kilkenny<br>Co Kilkenny<br>Co Kilkenny  | Sich Sallis   |  |
| -   | Single  |   |  |                              | Co Selken y   | Saish The lish  |  |
|   |   |   |  |                              |   |   |  |
|   |   |   |  |                              |   |   |  |
|   |   |   |  | X                            |   |   |  |
|   |   |   |  |                              |   |   |  |