## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		"Son," "Daughter," or other Relative; "Visitor,"	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular	EDUCATION.	For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.	children born alive to present Marriage.  If no children born		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Imbecile or Idiot or Lunatic.
Christian Name.	Surname.	"Servant," &c.	Church, Denomination, or Body to which they belong.]		Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on a 2nd, to be entered her merated elsewhere) where Travelling, &c., da Return Home on M.  Subject to the above inst. Head of the Family then the names of other Relatives; Boarders, Servants,  Christian Name.  1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Supplied to the above instruction, the Name of the Relative; "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Supplied to the above instruction, the Name of the Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Supplied to the above instruction, the Name of the Pamily, or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Supplied to the above instruction, the Name of the Pamily, or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  5.  Surname.  Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trangellinko, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  "Son," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electwhere) who may be out at Wonk or Travelling, &c., during that Night, and who farturent Home to Mose on Moday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Sort Mandalla Man	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not em) the note that whether with the sund of Males and the Survey of Martin Home on Monothy, April 2nd, to be entered here; ENCEPT those (not em) the note that we have the survey be out at Work or TRAVELLING, &c., during that Night, and who herrous Home on Many April Bedongs Protestant Defines and the Females is then the names of his Wife, Children, and of the Head of the Family should be written first; then the names of his Wife, Children, and of the Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Ages of Males.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Ages of Males.  Ages	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those ind one merated elsewhere; who may be not at Wonk or Travellink, dee, during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Suname.  Suname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here) those (not entered here; except those (not entered here; except those (not entered here; except those (not entered here) those (no	No Persons ASSEST on the Night of Standay, April 2004, to be entered here; EXCEPT those tweetnermorted describerly who may be not at Work or TRAYPLING, dec. during that Night, and who rather the names of his Wife, Children, and the Relatives; then those of Visitors, Boarder, Servant, 86.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Subject to the above instruction, the hose of Visitors, Boarder, Servant, 86.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Subject to the above instruction, the Name of the Relative; then those of Visitors, Boarder, Servant, 86.  Christian Name.  Surname.  No Males in column 7, Females in Colum	No Persons ANSENT on the Night of Sunday, April 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool 2nd, to be entered here; Xever those tool two 2nd, to be entered here; Xever those tool 2nd, to be entered here; Xever t	No Persons American de Night of Sandan, April State whether the particular Remarked described with each person and the Night of Sandan, April State whether the particular Remarked described with each person and the Night of Sandan, April State whether the particular Remarked described with each person and the Night of Sandan, April State whether the particular Remarked described with each person and the Night of Traversation, to which each person and the Night of Traversation, to which each person and the Ages of Traversation, the Name of the Particular Remarked described with the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, to which each person and the Ages of Traversation, and the Ages of Traversation, and the Ages of Traversation, and the Ages of Traversation and the Ages of Travers	No Persons among on the Night of Sunday, April 2nd, to be entered bere; Excert these foot entered and the beautiful cock persons Travariation, the Among of the English, or Religious Denominations are requested then the name of the Wife, the denominations are requested then the name of the Wife, the denominations are requested then the name of the Wife, the denominations are requested then the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested than the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested then the name of the Wife, the denomination are requested then the name of the Wife, and the then the name of the Wife, and the way and the Wife, and the then the name of the Wife, and the way and the Wife, and the then the name of the Wife, and the way and and	No Persons and Surana.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Bareh Society Signature of Enumerator.

I believe the foregoing to be a true Return.

Teles My Norma Signature of Head of Family