CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 48

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

enerated elsewhere) who may be out at WORK or		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	of the afflicted person.
Christian Name.	Christian Name. Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Philip	Conway ,	lead of about	Roman Catholic	Heady Write	72		Draper	Widower	122			CoLyrone		
John Barnard	6	Sous	Roman Catholic	Ready Conte	30		Farmer t	Single		,		lo Frome		
Rilly Daniel	Conway	Son	0 00	Read & Conte	26		Draper	Single				le hyrone	Fisht English	
Man Jane	Conway .	aughter	0 6 11	Rear of Write	141	28		Single				Co Tyrone.	Frish 9 French	
Laich a	no late	Boarder	0 600	Read & Write	24	24	Dreumaker.	Lingle				Colongford	ringlish.	
Rose anne	Donaghy	P	0 1 00	Rear & write	SA		G P 10	00 0				le sprone	Girling	
7)	mullan	1 4	0 1 00	Read & torite	27		1 1 L	Lingle				Co hyrone.		
								1						
				100										
					7.									
		Day Lawrence												
											I TO SEE			
	-					-								
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction then the names of the Family then the names of the Relatives; the Boarders, Servants, and Christian Name. 1. Philip Laniel Lang Fame Lange Chine Lange Chine Lange Chine	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Child Conway Child Daniel Conway Conway	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Philip Land Conway Land Land Land Land Land Land Land Land	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Philip Romand Romany Rose of Relative into to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," &c. Christian Name. Surname, 1. 2. 3. 4. Philip Romand Romany Roman Ratholic Ro	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelland, &c., during that Night, and who RETURN Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family, should be written first; "Souther Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Lonway Lonway	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, dec., during that Night, and who EXPURN HOME ON MONDAY, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. Leman lathelic Leman lathelic Leady long for Religious Denomination, to which each person belongs. Medit to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant On the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Leman lathelic Leady long for Religious Denomination, to which each person belongs. Mead'n and write, "and the writer he or she can "Read and Write," can nominations are requested not to describe themselves by the vague term "Protestant Denomination, to Write," and "Church, Denomination, or Cannot Read." "Sorvant," by the vague term "Protestant Denomination, or Church, Write, Can "Church, Denomination, or Church, Denominatio	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated electency) who may be out at Wonk or Travelling, dee, during that Night, and who Extrum Home on Monday, April 2nd, to be entered here; excert those (not enumerated electency) who may be out at Wonk or Travelling, dee, during that Night, and who Extrum Home on Monday, April 3nd State whether "Head of Travelling, dee, during that Night, and who Extrum Home on Monday, April 3nd State whether "Head of the Above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Long day	No Persons and the Night of Sunday, April 2nd, to be entered here; except those (not entered here)) and except those (not entered here; except those (not entered here)) and except those (not entered here) and except those (not entered	No Persons Ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electhere) who may be ent at Work or Family, or Subject to the about instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Christian Name. Surname. Leman lathly large of Profestant Denomination, or Body to which they belong. Christian Name. Surname. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Leman lathly large of Profestant Denomination, or Body to which they belong. Large Ages of Males. Relatives in clumn 7. Leman lathly large of Profestant Denomination, or Body to which they belong. Large Ages of Males in column 7. Leman lathly large of Profestant Denomination, or Body to which they belong. Large Ages of Males in column 7. Leman lathly large of Profestant Denomination, or Body to which they belong of Profestant Denomination or Profestant Denomination. Large Ages of Males in Column 7. Large Body late of the Profestant Denomination of the Profestant	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electhers) who may be out at Wons or Thavelenson, dec., during that Night, and was the head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Angel and SEX. Insert Age opposite each name:—the Ages of Family,—the and the Ages of Family,—the and the Ages of Family,—the and the Ages of Family of State here the particular Relative; then the names of his Wite, Children, and other Relatives; wisitor, "Servant," &c. Boarders, Servants, &c. Lorent Ages opposite each name:—the Ages of Family of State here whether he are a care. The and of the Family should be written first; then the names of his Wite, Children, and other Relatives; wisitor, "Servant," &c. Boarders, Servants, &c. Christian Name. Surname. Lorent Ages opposite each name:—the Ages of Family,—the and the Ages of Family,—the and the Ages of Family of the state here the particular Relative; and the Ages of Family of Ages of Protestant Denomination are requested now for receiving regular instruction at home, should be returned as Scholars. "Cannot Read." "Cannot	No Persons absent on the Night of Sunday, April 2014, to be entered here; execute those ind enumerated elevelyers) during that Night and sho Family." or "Wife," "50", "10" Daughter," or other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Hand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; other Healand of the Family should be written first; or other Employment of each person. Children or young persons attending as Scholo, or receiving be returned as Scholars, should be reduced the ease of wives, daughters, or other temale relatives solely engaged in domestic duties at home.] **Cannot Read** Only, or "Single." **Cannot Read.** **Trade, or other Employment of each person. Children or young persons attending as Scholo, or receiving be returned as Scholars, without the ease of wives, daughters, or other temale relatives solely engaged in domestic duties at home.] **Cannot Read.** **Trade, or other Employment of each person. Children or young persons attending as Scholars, without the ease of wives, daughters, or other temale relatives and the ease of wives, daughters, or other temale relatives and the ease of wives, daughters, or other temale relative	No Persona ansient on the Night of Sunday, April State whether in the mediate describer in the most of the Family. No Persona ansient on the Night of Sunday, April State whether in the mediate describer in the most of the Family of Sunday, April Subject to the above instruction, the Name of the Head of the Family should be written fart; to other Helative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. S	RAME AND SURNAME. To Head of Family. RAME, PROFESSION. PARTICULARS AS TO MARRIAGE. WHERE BORN. PARTICULARS AS TO MARRIAGE. PARTICULARS AS TO MARRIAGE. PARTICULARS AS TO MARRIAGE. WHERE BORN. PARTICULARS AS TO MARRIAGE. PARTICULARS AS	RAME AND SUBNAME. 1 Hasd of Family. No Person ANNEXT on the Night of Sunday, April 2nd, to be entered derive, successful and whose of Tavarillation, do be entered derive, successful and the sunday of the many of the sunday of the name of the Particular Boards. According to the close furturalists, dec. during that Night, and the wilds of the many of the sunday of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

They bone ay Signature of Head of Family.