CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.			RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children be present! If no child alive, write in colu	orn alive to Marriage. dren born e "None" umn 11.	in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	of the afflicted person.
									"under one."	Children born alive.	still living.			
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Head of the Family then the names of the name of the name of the property of the name of the property of the name of the property of the name of the	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Sabella Diburou Charles Diburou Charles Diburou Charles Diburou Surname. Lear ge Moburou Surname. Miliam Andrew Diburou Charles Diburou Miliam Padrew Diburou Surname. 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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lanual Modern Alloward Wistory Boarders, Servants, &c. New York Church of Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. Lanual Modern Alloward Wistory Body to which they belong. Church of Denomination, or Body to which they belong. Church of Lanual Modern Church of the Particular Church, Denomination, or Body to which they belong. Schulla Modern Wistory Body to which they belong. Lanual Modern Church of Vislam Wistory Wistory, Boarders, Servants, &c. Lanual Modern Modern Church of Vislam Wistory Wistory, Boarders, Servants, &c. Lanual Modern Church of Vislam Wistory Wistory, Boarders, Servants, &c. Lanual Modern Church of Vislam Wistory Wistory, Boarders, Servants, &c. 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Lamuel Moharmon Monday, April 2nd, which they belong.] Subject to the above instruction, the Name of the Head of the Family should be written first, or any other Relatives; then those of Visitors, "Soni, "	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated debathere) who may be out at Work, April 3nd, and who BETURN HOME ON MONDAY, APRIL 3ND. Subject to the above instruction, the Name of the Head of the Pamily, 1000, 100	No Personal Ausent on the Night of Sunday, April The Personal Ausent on the Night of Sunday, April The Personal Ausent on the Night of Sunday, April The Personal Ausent on the Night of Sunday, April The Personal Ausent on the Night of Sunday, April The Personal Ausent on the Night of Sunday, April The Personal Ausent of the Personal Control of the Personal C	No Persons ansers on the Night of Sunday, April No. Persons ansers on the Night of Sunday, April India to be entered here; EXCEPT flows (and one mental distribution) the major by the said state whether India to the flow of the Wile, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surrame. L. 2. 3. 4. 5. 6. 7. 8. 9. Christian Name. Surrame. L. 2. 3. 4. 5. 6. 7. 8. 9. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Dugh Gunnigh Bot Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Samuel Robinson Signature of Head of Family.