CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter."	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less the personnel of the present Marriage in column		orn alive to Marriage. dren born te "None"	live to iage. born City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		this column.	15.
1.	A.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	10.
Thomas	Leary	HEad Wife	- /		/	59	Physician Surgeon & Elo, J. + & E. S. J. 9	manied married	1 .	1/2	6	England		
Ellen Brown	Robb	Servent	Roman Catholic	Read Herite	17	26	1	, //				Scattera		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Thomas Llin Ll	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Surname. 1. Surname. Lary Head of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," &c. Christian Vame. Surname. Lary Head of Family.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. A. Thomas Lary Lary	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. P. State whether "Head of Family. State here the particular Religious Denomination, to Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. P. State whether "Head of Family. State whether "Head of Family North Read of Family." or "Wife," can or she can "Read on to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. P. State here the particular Religious Denomination, to Wistic, "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Thomas Lary Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Thomas Lary Head of Family. State here the particular Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, or which each person belongs. The Amount of the Family Night, and who with the particular of the ligion, or Religious Denomination, which each person belongs. State here the place of the particular of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, dec., during that Night, and who Return Home on Monday, April 3nd, and who Remains and Write, "and the Females in Onto to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. 1. A. A. Surname. Surname. 1. A. A. A. Surname. Surname. Ages of Males. "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Males. "Cannot Read." "Cannot Read." "Ages of Males. "Cannot Read." "Cannot Read." "Ages of Males. "Cannot Read." "Cannot Read."	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who returns Home on Monday, April 3nd the Head of the Family 3nd be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination are requested not to describe themselves then then selves; "Son." "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denominations are requested not to describe themselves that," but to enter the particular Church, Denomination, or "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." only, or "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ages of Males. Thomas Lary Head Religious Denomination, or Belongs. The Protestant Denomination are requested not to describe themselves that," but to enter the particular Church, Denomination, or "Cannot Read." only, or "Cannot Read." only, or "Boarder," "Servant," "Serva	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Transferrated elsewhere) who may be out at Wonk or Femily, or Femiles in column 6, and the Age of Males in column 6, and the Age of Femiles in column 6, Femily, or Femiles in column 6, Fem	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered deschere) who may be out at Wood or Thankelling, dec., during that Night, and who grows then the messes of his Wife, Children, and other Relative; "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Sevant, Lawy Lawy Lawy Lawy Lawy Lawy Lawy Lawy	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thankelling, dec., during that Night, and who getter the name of the name of the name of the name of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. J. J. J. J. J. J. J. J. J	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enter those of this Sho and the Ages of Females in column 7. Subject to the above instruction, the Name of the Heral of the Family should be written first. Head of the Family should be written first. Head of the Family should be written first. Witdow, "Cannot Read." "Servant,"	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; except those (not excep	No Persone ansent on the Night of Sunday, April 2nd, to be entered here; excert those tout of management described. Generally described to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. No Persone ansent on the Night of Sunday, April 2nd, to be entered here; excert those tout of management described the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. PROFESSION. State here the particular Rak Age opposite each name:—the Ages of Family, or Sand the Ages of Family, or or Religious Denomination, or Sabject to the above instruction, the Name of the Raming of our or there of the Particular Rak, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Married," "Widow," or "Michellen bernal instruction at home, should be returned as Scholars. "Cannot Read." "Charlet to the above instruction, the Name of the Particular Rak, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Whether "Married," "Widow," or "Michellen bernal instruction at home, should be returned as Scholars. "Charlet be a constant and the Ages of Formals," and the Ages of Family, or whether the age in other the and the state that the name of wives, deaghters, adjuster, "Widow," or "Single." "Children bornalive to "Married," "Widow," or "Single." "Children bornalive to what the name of the Particular Rak, Profession, Trade, or other Employment of each person. Children bornalist the should be made in the case of wives, deaglets as book of	RELATION to Head of Family. No Persons ansext on the Night of Sunday, Agril 2 min, and the Agree of Family and to be entered here; successfully to be entered here; successfully and the world; successfully and the world; successfully and the world; successfully and the world entered on this Schedule the number of resonance of Albae in column 7, branks as "under 1" wildow," or "Single." That a successfully and the world; successfully and the world entered on the described here and the entered on this Schedule the number of world the person. Children for young persons antered on this Schedule the number of world which each person heldings as School, or receiving regular instruction at home, should person. Children for the entered on this Schedule the number of world which the world will have been person. Children for young persons antered on this Schedule the number of world which each person. Children for the entered on this Schedule the number of world which each person. Children for the entered on this Schedule the number of world which each person. Children for the entered on this Schedule the number of world which the entered on this Schedule the number of world which the entered on this Schedule the number of world which the entered on this Schedule the number of world which we want to the entered on this Schedule the number of world which we want the entered on this Schedule the number of wore want to the case of which each person. Children for the enterin

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Hugh bunnigh Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Thomas Leavy Signature of Head of Family.