Throng into OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 21

EN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1907

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING. de		RELATION to Head of Family,	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number,	who may be out at WORK or TRAVELLING, &c., during that Night and who restrain HOME on MONDAY, APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination	State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Years for Infants Birth- under	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person a Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married," "Widower."	If in Ireland, state in what County or City; if cise- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks lines only, and the words "IRISH & ENGLISH" opposite the marchise.	Blind; Imbecile or Idiot
	Christian Name.	Surname.	"Servant," &c.	they belong.]		day. one Year.	Female	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	ane Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite ti name of the afflicted person.
1	Wand .	Harrel	Headoffer	y Irich Church	Read & White	60	h	Civil Erwant	married	Co Dava		
2	thusa	Narrel	Dije	Trish Church	Readersk	59	7	Civil Erwant	marrie)	(Jysom		
4												
5		•										
6	form yorden	Gordon	butter	Isish Church	Read a writ	33	m	Lutter	ustmare	Co Weston		
7				Srish Church			5	Cook	botharin	1. Filken		
8		Bysne	Ecrosel	Roman latter	(Read wil	21	F	housemail	hatman	7º Tilda	u	
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11										- /		
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5				63 Vic., cap. 6, s. 6 (1), t								

foregoing Return is correct, according to the best of my knowledge and belief.

Daniel brown 852 (Signature of Enumerator.)