Approved D. H. H. H. B. Dulling Lat Det

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.   | RELATION to<br>Head of Family.   | RELIGIOUS PROFESSION.  | EDUCATION.   | AGE.  | SEX.                                    | RANK, PROFESSION, OR  | MARRIAGE. | WUEDE BORY  | 1   | 1. 1   |
|---------|---|--|--|--|---|---|---|-----------|---|---|--|
| Number. | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who exturn Home on Mondat, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surdaine. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant, &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Farticular Church, Denomination, or Body, to which they belong. | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years on last Birthday. Months to the Work on the Year. | Write "M" for Males and "F" for Females | Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. |           | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IREH" in this column opposite the name of each person who speaks INEN ONLY, and the words "IREN EXELISH" opposite the names of those who can speak both languages. In other cases no entry abould be made in this column. | If Deaf and Dom Dumb caly; Blind; Imbecile or ldjet or Lumtic.  Write the respecth infirmities opposite t name of the afflicted perco. |
| 1 2     | James Graham  | Nead<br>Wife   | Protestant Church g rela   | had I write  | 30  | m                                       | House parter  | mai       | Jankile Jorda   | Tooligh   |  |
| 3       | William Graham  | Dougha   | to the   | 4,   | 24  | 70                                      | Laundres  | ha-han    | w Belfast   | 4   |  |
| 5       | Idea Richard Graham   | Lone   | Do   | \$   | 19  | m                                       | House paints  | 11        | Gulli   | 4   |  |
| 6       | Henry Troliens  | Jour   | To   | de   | 10  | m                                       | Tholdry   | //        | Sublin  | "   | •  |
| 8       |   |  |  |  |   |   |   |           |   |   |  |
| 0       | Y .   |  |  |  |   |   | 7   |           |   |   |  |
| 2       |   |  |  | *  |   |   |   |           |   |   |  |
| 3       |   |  |  |  | -   |   |   |           |   |   |  |
| 5       |   |  |  |  |   |   |   |           |   |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of a proviledge and belief.

Imohy me welly (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Graham (Signature of Head of Family).