

2nd EXAMPLE 1st EXAMPLE

2nd EXAMPLE		1st EXAMPLE	
Number.	Name and Surname.	Number.	Name and Surname.
1	Edward	1	John
2	John	2	Elizabeth
3	John	3	John
4	John	4	John
5	John	5	John
6	John	6	John
7	John	7	John
8	John	8	John
9	John	9	John
10	John	10	John
11	John	11	John
12	John	12	John
13	John	13	John
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15	John	15	John
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18	John	18	John
19	John	19	John
20	John	20	John
21	John	21	John
22	John	22	John
23	John	23	John
24	John	24	John
25	John	25	John
26	John	26	John
27	John	27	John
28	John	28	John
29	John	29	John
30	John	30	John
31	John	31	John
32	John	32	John
33	John	33	John
34	John	34	John
35	John	35	John
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51	John	51	John
52	John	52	John
53	John	53	John
54	John	54	John
55	John	55	John
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57	John	57	John
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63	John	63	John
64	John	64	John
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66	John	66	John
67	John	67	John
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69	John	69	John
70	John	70	John
71	John	71	John
72	John	72	John
73	John	73	John
74	John	74	John
75	John	75	John
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79	John	79	John
80	John	80	John
81	John	81	John
82	John	82	John
83	John	83	John
84	John	84	John
85	John	85	John
86	John	86	John
87	John	87	John
88	John	88	John
89	John	89	John
90	John	90	John
91	John	91	John
92	John	92	John
93	John	93	John
94	John	94	John
95	John	95	John
96	John	96	John
97	John	97	John
98	John	98	John
99	John	99	John
100	John	100	John

CENSUS OF IRELAND, 1901.

FAMILY RETURN.—FORM A.

Prepared in pursuance of the Act 63 Vict., cap. 6.

County.	St. Dublin
Poor Law Union.	St. Dublin
District Electoral Division.	Wood Quay
Ward.	St. Nicholas Without
Parish.	St. Nicholas Without
Townland.	St. Nicholas Without
City.	St. Nicholas Without
Borough.	St. Nicholas Without
Division.	St. Nicholas Without
Urban District.	St. Nicholas Without
Town or Village.	St. Nicholas Without
Street, &c., with No. of House.	Francis St. No. 55.
Name of head of Family.	James Barker
No. on Form B.	55

GENERAL INSTRUCTIONS.

HEADS OF FAMILIES are requested to insert the particulars specified on the other side, in compliance with the Census (Ireland) Act, 1900, 63 Vic., c. 6.

If a House be Let or sub-Let to Separate Families, or to Lodgers (not Boarders), each HEAD OF A FAMILY or LODGER must make a Return for his portion of the House upon a SEPARATE FORM.

Hotel and Lodging-house Keepers, and Stewards of Clubs, are to give a Return of all Persons who arrive at their Establishments on Monday, the 1st of April, and who had not been Enumerated elsewhere.

This Paper will be CALLED FOR ON Monday, April 1st, or as soon after as possible, between the hours of half-past eight in the forenoon and six in the afternoon, by the appointed Enumerator, and it is desirable that the required particulars be written in the proper Columns by the Morning of that Day, in order that his progress may not be delayed. The Enumerator will assist such Persons as may not be able to fill the Form themselves.

No question shall be put by the Enumerator for the purpose of obtaining information other than the information required by the Forms and instructions issued under the authority of the Census Act.

The facts will be published in General Abstracts only, and strict care will be taken that the returns are not used for the gratification of curiosity, or for any other object than that of rendering the Census as complete as possible. If any person employed in taking the Census communicates without lawful authority any information acquired in the course of his employment, he is liable to punishment under the Official Secrets Act, 1889.

Attention is directed to the Extracts from the Census Act printed on this Form; and also to the Directions at head of each column.

ROBERT E. MATHESON,
Registrar-General,
T. J. BELLINGHAM BRADY,
ROBERT J. BREW,

Approved,

D. HARREL,
Dublin Castle,

21st December, 1900.

Dublin: Printed by BROWNE & NOLAN, LTD., Nassau Street,
For Her Majesty's Stationery Office.
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Instructions for filling up the column headed "Rank, Profession, or Occupation."

A person following more Distinct Occupations than one, should insert each of them in the order of their importance.

1. The Titles of PEERS and other PERSONS OF RANK to be inserted as well as any important office they may hold.

2. MEMBERS OF PARLIAMENT, MAGISTRATES, ALDERMEN, and other important public Officers, to state their profession or occupation, if any, after their official rank or title.

3. All persons serving in the ARMY AND NAVY, to state their rank and the branch of the service to which they belong. Officers to state whether on the Active or the Retired List; Pensioners from the Army and Navy to state the service to which they belong.

4. All persons in the CIVIL SERVICE to state their rank, and the department or branch to which they belong; those retired or superannuated to be distinguished.

5. MINISTERS OF RELIGION.—Clergymen of every religious denomination are requested to describe themselves according to their clerical rank or position, and to state distinctly the Church to which they belong.

6. LEGAL PROFESSION.—Barristers to state whether they are in actual practice. The designation Solicitor to be confined to those whose names are actually on the Roll. Clerks in Solicitors' offices should state whether they are Solicitor's Managing, Articled or General Clerk. Officers of any Court to state the name of the Office, and the name of the Court.

7. Members of the MEDICAL PROFESSION to state whether they practise as Physician, Surgeon, Dentist, Oculist, General Practitioner, Apothecary, Medical Assistant, &c., or are "not practising." They should also state the University or other Society of which they are Graduates, Fellows, or Licentiates.

8. PROFESSORS, TEACHERS, PUBLIC WRITERS, AUTHORS, and SCIENTIFIC MEN, to state the particular branch of Science or Literature which they follow; Artists, the art which they cultivate. Graduates should enter their degrees in this column.

9. STUDENTS of Theology, Law, or Medicine, and Undergraduates of any University, to be so returned.

10. SCHOLARS.—Children or young persons attending a School or receiving regular instruction at home to be returned as Scholars.

11. FARMERS.—This term is to be applied only to the occupiers of land. Sons or Daughters employed at home or on the farm, may be returned—"Farmer's Son," "Farmer's Daughter." Persons employed on the farm and sleeping in the Farmer's house should be described as Farm servants.

12. AGRICULTURAL LABOURERS, SHEPHERDS, and others employed on Farms, but not living in the Farmer's house, should be described as Agricultural Labourers, Shepherds, &c.

13. PERSONS ENGAGED IN COMMERCE as Merchants, Brokers, Agents, &c., to state in all cases the particular branch of Commerce in which they are engaged, or the staple in which they chiefly deal.—Examples: "Corn Merchant," "Member of—Stock Exchange," "Tea Agent."

COMMERCIAL CLERK, COMMERCIAL TRAVELLER, SHOPMAN—always to add in what branch of business.

14. In TRADES, MANUFACTURES, or other Business, Masters should, in all cases, be distinguished.—Example: "Carpenter—Master."

15. WORKERS in MANUFACTURES, and generally in the Mechanical Arts, should distinctly state the particular BRANCH OF WORK, and the MATERIAL, if they are not implied in the names, as in Brass-founder, Iron-moulder. Where the Trade is much sub-divided, both TRADE and BRANCH are to be returned thus—"Watchmaker—Finisher;" "Printer—Compositor."

16. MINERS should state the description of Mine in which they work.—Examples: "Coal Miner," "Lead Miner," "Copper Miner," &c. The term Miner should never be used alone.

17. ENGINEERS.—Civil Engineers, and Mining Engineers, to be so described. Workmen employed in works or factories are to be distinctly described.—Examples: "Engine Smith at Factory," "Engine Fitter at Works." Engine Drivers, Stokers, and Firemen to be described in connection with the manufactory, railway, steam-vessel, &c., in which they are employed.—Examples: "Railway Engine Driver," "Stoker in Linen Factory." "Engineer" alone is not to be used.

18. ARTISANS and MECHANICS should invariably state the particular branch of mechanical art or business in which they are employed.

19. WEAVER.—"Silk," "Wool," "Worsted," "Cotton," &c., should always be written before this general term, so as to express distinctly the material which he weaves; thus—"Cotton Weaver."

20. DOMESTIC SERVANTS should be described according to the nature of their service, adding in all cases "Domestic Servant."—Examples: "Coachman—Domestic Servant," "Gardener—Domestic Servant," "Cook—Domestic Servant."

21. MESSENGERS, PORTERS, LABOURERS, to be described according to the nature of their employment. Examples: "Railway Porter," "Bricklayer's Labourer," "Labourer in Iron Works," "General Labourer,"—see also Instruction No. 12. The term Labourer should never be used alone.

22. Persons ordinarily engaged in some industry, but OUT OF EMPLOYMENT at the time of the Census, should be so described; as "Bricklayer, unemployed;" "Carpenter, unemployed."

23. PERSONS FOLLOWING NO PROFESSION, TRADE OR CALLING, and holding no public office, but deriving their incomes chiefly from land, houses, dividends, interest of money, annuities, &c., should describe themselves accordingly. The indefinite terms Gentleman, Esquire, are not to be used. Persons who have RETIRED FROM BUSINESS to be entered thus—"Retired Farmer," "Retired Grocer."

24. WOMEN AND CHILDREN.—The occupation of those who are regularly employed from home, or who follow any business at home, is to be distinctly recorded. See also Instruction No. 10.

NOTE.—For Examples of the mode of filling up this Return see Pattern Tables on another part of this Form.

Extracts from the Census (Ireland) Act, 1900, 63 Vic., cap. 6.

Sec. 2. (5.) "Every Enumerator may ask all such questions of all persons within his district, respecting themselves or the persons constituting their respective families, and respecting such further particulars as may be necessary for the purpose of taking the said accounts."

Sec. 7. (2.) "If any person refuses to answer or wilfully gives a

false answer to any question necessary for obtaining the information required to be obtained under this Act, he shall for each offence be liable on conviction under the Summary Jurisdiction (Ireland) Acts to a fine not exceeding five pounds: Provided that no person shall be subject to any such penalty for refusing to state his religious profession."