CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. / L

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

幅	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
unber.	No Persons absence on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORS OF TRAVELING. So., during that Night, and who BETURN HOME ON MONDAY. APRIL 1st.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she	Years for on last Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "Insss" in this column opposite the name of each person who speaks Inssa only, and the	Dumb only; Blind; Imbedie or Idiot; or Lunatie.
*	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Infants under one Year.	and "F" for Females.	Senoul, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ordy, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Terence Pattimo	heed	R. Catholie	read a write	49	m	Shoe maker	mary	Roscomon		
2	Bridget hattimoe	wife	Ro Catholic	read posite	47	54	house Keeper		RosCommon		
3	John Brattimos	Don	Ro batholic	read write	15	In	Tel messenger	notam	Roscommon		
4	Michael Rattimae	gon	Ro Catholie	read, write	13	m	Tel. messinger	do	Rescommon		
5	James Grattimoe	om	Re Catholic	read, write	9	m	School boy	de	Boscommo		
6											
7											
8							•-				
9											
10											
11											
12								THE REAL PROPERTY.			
13											
14											
15	Tana and a second									HEALTH STATE	

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

thing (Signature of Head of Family).