CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Tubis are given on the other side,)

FORM A.

60	RETIRN of the MUNICIPAL PROPERTY OF THE PROPER		Call Control of the Call C
88	RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDA		
	and their violitude, buakuers Servants to who clear on chair in at a		
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		Administration of the Control of the	

	p of mode in this mode in might of SURDAY, the sist of MARCH.									Batta di Silvata da Cara da Ca		
	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st, to be out red here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	12	BEX.	BANE, PROFESSION, OR OCCUPATION.	MARKE	WHERE BORK,	TREE LAUSUAGE.	under 1
Number.	No Persons absent on the night of Sunday, March 31st, to be out red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Engily should be retrieved.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she	Years	Months for	Write	State the Particular Rank, Profession, Trade, or other Employment of each purson. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	-		Write the word "Inner" in this column opposite the name of each person who speaks linus selly, and the words "Iauss & Engares" opposite the mimes of those	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Visitor," "Boarder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Road and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under one Year.	Write "M" for Males and "F" for Females.	Senool, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Withous," "Widow," "Widow," or "Not Hazziel."	If is Ireland, state in what County or City; if clas- where, state the name of the Country.	spearer figure only, and the words "Taxes & Engines" opposite the mames of those who can speak both lamponess. In other cases no entry about the made in this column.	We the
1	Patrick Giblin	Had For	Rbatholic	bannotread	60 gr		M	Labourer	Mannie	bo Rosemma	Shie column,	
2	latherine formay	wife	Ratholic	The same of the sa			3	seamstress	Married	Ca Rate memore		
3	Thomas Fillin	CONTRACTOR OF THE PARTY OF THE	Reatholic	banread 4 write	20 m		M	scholar	Marrie	Co Roscomore		
4	1)+ 1 4.00	CONTRACTOR AND CONTRACTOR		<u>banread surite</u>		A LONG	3	scholar	Matris	ba Roscommo		
5	Joseph Giblin		Rbatholic Rbatholic	Ban read furite	RESERVE.		<u>M</u>	scholar	Married	bollo commo		
7	John Giblin		Rbatholic	banread write			M	scholar	Martin	Bo Roscomen		
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	I hereby certify, as required	by the Act	69 Via C - C(1)	1 1 1	No.						MAN THE REAL PROPERTY.	

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Theleft remen Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

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